

MEMBERSHIP ROLL

Of WacoMethodist Episcopal Church, Waco IndOCCUPATION FarmerNAME OF HEAD OF FAMILY Harris, John

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADMON. LIND |
|----------------------|----------------|------|---------------|--------------|------------------------------|---------------|-----------------------------|-------------|
| Harris | John | m | 1915 | Pro | | P. J. Small | Deceased | |
| " | Matruede | m | 1915 | " | | " | " | |
| " | Stanley | s | 1934 | com | | J. A. Gardner | | |
| (see separate sheet) | | | | | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|-----------------------------|-----------------|------------------------------------|---------------|-----------------|
| Harris Stanley | 12 | | | | see above |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP BOOK

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Mace

Methodist Episcopal Church,

OCCUPATION

Farmer

NAME OF HEAD OF FAMILY

Hayes, Homer

BUSINESS ADDRESS

ADDRESS

Ladoga R.R.

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED |
|--------------------------------------------------------------------|-------------------|-----------------------------|-----------------|--------------------------------|------------------------------|-----------------|-------------------------------------------------------------------|---------|
| Hayes, Homer | | 28 | 2-27-25 | Prob | | Ing F. Clemons | Deceased | 6/57 |
| | Mrs Ethel | m | - | Conf | Burlington Dispatch | - | Deceased | 4/1926 |
| | Blanch | 2 | 1926 | P | | H. C. Hart | pl. 1957 | |
| | Mrs F. M. Bensons | | | | | | Restored by rec. Study and Conf. Sect. Ch. to Pres. Ch. Frankfurt | 7/61 |
| | Kelmerberger | | | | | | | |
| MEMBERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | DUED BY SCHOOL OR BY CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF | | |
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MEMBERSHIP ROLL

Of Mace Methodist Church.OCCUPATION ClerkNAME OF HEAD OF FAMILY Hay, Odus

BUSINESS ADDRESS

ADDRESS Crawfordsville, R.R.2

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | | AGE IN 1900 |
|-------------------------------------------------------------------|----------------|------|-----------------------------|------|------------------------------|--------------------------------|-----------------------------|-----------------|-------------|
| | | | RECEIVED | HOW | | | HOW | WHERE | |
| Hay, | Odus | M | 1948 | conf | | R.S.Gwin | Smashtown | | |
| Hay, | Mrs. Odus | M | 1948 | conf | | R.S. Gwin | Church | | |
| Lindsey, | Arthur | S | 1949 | conf | | R.S. Gwin | Branch Wakarusa | 12/19/54 | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | | EXACT BIRTHDAY, IF UNDER 21 | | DATE OF BAPTISM | CLASS BY 2000 OR EP. CO. CLASS | CHURCH SCHOOL | HOW DISPOSED OF | |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

Of *Mace*

MEMBERSHIP ROLL

Methodist Episcopal Church, *Mace Ind*

OCCUPATION

NAME OF HEAD OF FAMILY *At Home Smith*

BUSINESS ADDRESS

ADDRESS *X 4839 Roslyn, Indianapolis, Ind*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|----------------------|----------------|------|---------------|--------------|------------------------------|-----------------|-----------------------------|--------------|
| <i>Hages Mildred</i> | <i>Rader</i> | | <i>1918</i> | <i>Pr</i> | | <i>E. Hartz</i> | <i>90. 1957</i> | |
| | | | | | | | | |
| | | | | | <i>Non Resident</i> | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR BY, CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

Of

Grace

MEMBERSHIP ROLL

Methodist Episcopal Church,

Grace Ind

OCCUPATION

NAME OF HEAD OF FAMILY *Hesper Zola Peterson*

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY CERTIFICATE FROM, WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED |
|-----------------------------|----------------|------|---------------|--------------|----------------------------|-----------------------------|-----------------------------|---------|
| <i>Hesper Zola Peterson</i> | | | | | <i>Private</i> | <i>Hesper Zola Peterson</i> | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of _____ Methodist Church.

| | |
|------------------------|-------------------------------------------------|
| OCCUPATION _____ | NAME OF HEAD OF FAMILY <i>Hibbard, Harrison</i> |
| BUSINESS ADDRESS _____ | ADDRESS _____ |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADMITTED |
|--------------------------|----------------|-------|---------------|--------------|------------------------------|----------------------|-----------------------------|-------------|
| <i>Hibbard, Harrison</i> | | | | | | <i>F. J. Stovall</i> | <i>deceased 1951</i> | |
| <i>Hibbard, Miss M.</i> | | | | | | <i>J. V. Stovall</i> | | <i>8561</i> |
| | | | | | <i>unknown</i> | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | ORDER BY SCHOOL OR BY CH. CLASS | CHURCH SCHOOL | HOW REMOVED-IF |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP BELL

MEMBERSHIP ROLL

Of

Grace

Methodist Episcopal Church,

Grace Ind

OCCUPATION

Farmer

NAME OF HEAD OF FAMILY

Hunt Edward

BUSINESS ADDRESS

ADDRESS

Tadoga Ind Pittsburg

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED BY |
|-------------|----------------|------|---------------|--------------|------------------------------|-----------------|-----------------------------|------------|
| Hunt Edward | | | 1888 | | | J. M. Stoffel | Deceased | 1936 |
| " | Allie | | 1906 | | | Ch. A. Matthews | D | Not |
| " | Earl | | 1918 | | | L. J. Strull | D | 1939 |
| | | | | | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CL. CLASS | CHURCH SCHOOL | HOW REMOVED |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of MaacMethodist Episcopal Church, Maac IndOCCUPATION Truck DriverNAME OF HEAD OF FAMILY Hugelheim David

BUSINESS ADDRESS

ADDRESS North St. Evansville Ind

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | MEMBER-AGED |
|------------------|----------------|------|---------------|--------------|------------------------------|--------------------|-----------------------------|-------------|
| <u>Hugelheim</u> | <u>David</u> | | <u>1905</u> | <u>Res</u> | | <u>T. J. Reder</u> | 1905 | <u>19</u> |
| " | <u>Effie</u> | | <u>1905</u> | " | | " | 1905 | <u>19</u> |
| " | <u>Blouine</u> | | <u>1917</u> | " | | <u>R. J. Hike</u> | <u>Q. 54</u> | |
| | | | | | | | (?) | |
| | | | | | <u>non resident</u> | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | ELDEST BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR SP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

 OF Mace Methodist Episcopal Church, Mace Ind.

 OCCUPATION House-keeper NAME OF HEAD OF FAMILY Hurley Lida
 BUSINESS ADDRESS _____ ADDRESS 8-9 Crawfordville Ind

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHEN, AND WHERE REMOVED | REMOVAL DATE |
|-----------------------------|----------------|----------|---------------|--------------|------------------------------|------------------------------------------------|------------------------------|--------------|
| <u>Hurley Lida</u> | | <u>w</u> | | | | | <u>Deceased</u> | |
| <u>Hurley Esther Louise</u> | | <u>d</u> | <u>1928</u> | <u>Prof</u> | | <u>H. B. Hart</u> <u>In Evansville Home</u> | <u>Deceased</u> | <u>1957</u> |
| | | | | | <u>nonResident</u> | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BAPT. SCHOOL OR EP. CH. CLASS | SUNDAY SCHOOL | HOW REMOVED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Wace

Methodist Episcopal Church,

OCCUPATION _____

NAME OF HEAD OF FAMILY

Jarvis, Gaines J.

BUSINESS ADDRESS _____

ADDRESS

*Dudps.**In*

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN RECEIVED | ADMISSION DATE |
|---------------|----------------|-----------|---------------|--------------|------------------------------|----------------|------------------------------|----------------|
| <i>Jarvis</i> | <i>Muriel</i> | <i>WA</i> | | | | | <i>Dudps. Church</i> | <i>1938</i> |
| | | | | | <i>Ina</i> | <i>Don Res</i> | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF KNOWN | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America.

THE METHODIST BOOK CONCERN

of *Mace*

MEMBERSHIP ROLL

Methodist Episcopal Church,

OCCUPATION *Farmer*
 BUSINESS ADDRESS _____

NAME OF HEAD OF FAMILY *Andy Jaeger*
 ADDRESS *R 2 Crawfordville*

Ann. Report with name

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | MEMBER SINCE |
|---------------|---------------------|----------|----------------|--------------|---------------------------|---------------------|----------------------------------------|--------------|
| <i>Jaeger</i> | <i>Mrs Irene</i> | <i>W</i> | <i>1938</i> | <i>Tr</i> | <i>Garfield Co</i> | <i>J. A. Gordon</i> | <i>Died Sept. 8 - 1936</i> | <i>1936</i> |
| <i>Jaeger</i> | <i>Berulah</i> | <i>S</i> | <i>1938</i> | <i>Com</i> | | <i>" " "</i> | <i>Church in Chicago</i> | |
| <i>Jaeger</i> | <i>Wilona</i> | <i>S</i> | <i>1938</i> | <i>Com</i> | | <i>" " "</i> | <i>Methodist Church near Market St</i> | <i>1938</i> |
| <i>Jaeger</i> | <i>Richard</i> | <i>S</i> | <i>5/14/38</i> | <i>Com</i> | | <i>Carl Peggart</i> | <i>To New Castle</i> | <i>1939</i> |
| <i>Jaeger</i> | <i>June (Clark)</i> | <i>M</i> | | | | <i>J. A. Gordon</i> | <i>Communion March 19 1938</i> | |
| <i>Jaeger</i> | <i>June</i> | <i>M</i> | <i>1938</i> | <i>Tr</i> | | <i>G. H. Prew</i> | <i>Died 1-31-93</i> | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CL. CLASS | CHURCH SCHOOL | HOW REMOVED |
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Of *Maui*

MEMBERSHIP ROLL

Methodist Episcopal Church,

Maui Is

OCCUPATION

NAME OF HEAD OF FAMILY

Johnson Mary

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED |
|---------------------|----------------|----------|---------------|--------------|------------------------------|-------------|-----------------------------|---------------|
| <i>Johnson Mary</i> | | <i>M</i> | | | | | <i>f. Longene 1957</i> | <i>D 1960</i> |
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Non Res. ...

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of _____ Methodist Church.

| | |
|------------------------|--------------------------------------------|
| OCCUPATION _____ | NAME OF HEAD OF FAMILY <i>Niger, Alton</i> |
| BUSINESS ADDRESS _____ | ADDRESS <i>RPA, Cville</i> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN BAPTIZED | MARKED |
|------------------------|----------------|----------|----------------|--------------|------------------------------|-------------------|------------------------------|-------------|
| <i>Niger, Lorraine</i> | | <i>M</i> | <i>9/15/50</i> | <i>Conf</i> | | <i>R. S. Swin</i> | <i>Baptist</i> | <i>1950</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | HOW BY SCHOOL OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|-----------------------------|--------------------|-------------------------------|---------------|-----------------|
| <i>Niger, Raymond Eugene</i> | | <i>April 2, 50</i> | | | |
| <i>Niger, Phillip Ray</i> | | <i>April 2, 50</i> | | | |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Maac

Methodist Episcopal Church,

Maac Ind

OCCUPATION

Farmer

NAME OF HEAD OF FAMILY

Kemper Albert

BUSINESS ADDRESS

ADDRESS

Rt Crawfordsvill

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|------------------|----------------|------|---------------|----------------------|------------------------------|--------------|-----------------------------|-----------|
| Kemper Albert | | | 1913 | | | Z. S. Smith | | D 1/24/22 |
| " | Elsie | | 1913 | | | | | O |
| " | Albert W | S | 1931 | | | J. A. Lerner | Sppl Church | |
| " | Jessie R | S | 1931 | (See separate sheet) | | | | |
| Kemper, Meredith | | S | 9/23 | Conf | | Carl Pappert | See next page | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

GENERAL MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of *Maui*Methodist Episcopal Church, *Maui Ind*

OCCUPATION

NAME OF HEAD OF FAMILY *Jim Horner*

BUSINESS ADDRESS

ADDRESS *Crawfordsville*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|-------------------|----------------|------|---------------|--------------|------------------------------|-------------|-----------------------------|--------------|
| <i>Jim Horner</i> | | | | <i>By</i> | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY SP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Methodist Church.

| | |
|------------------------|-----------------------------------------|
| OCCUPATION _____ | NAME OF HEAD OF FAMILY <i>Lee, Earl</i> |
| BUSINESS ADDRESS _____ | ADDRESS _____ |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADDED 1922 |
|--------------------|----------------|----------|---------------|--------------|------------------------------|----------------------|-----------------------------|---------------|
| <i>Lee, Earl</i> | | <i>M</i> | | <i>Conf</i> | | <i>J. L. Starnel</i> | <i>deceased</i> | <i>4/5/37</i> |
| <i>Lee, Elsie</i> | | <i>M</i> | | <i>Trans</i> | <i>1st Presby. C.ville</i> | <i>"</i> | <i>p.</i> | <i>1938</i> |
| <i>Lee, Robert</i> | | <i>S</i> | | <i>Conf</i> | | <i>"</i> | | <i>92</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Maac

Methodist Episcopal Church,

Maac Ind

OCCUPATION

NAME OF HEAD OF FAMILY

Fauthers Charles

BUSINESS ADDRESS

ADDRESS

Sebastian Lodge

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED |
|-----------------|----------------|------|---------------|--------------|------------------------------|--------------------|-----------------------------|---------------|
| <i>Fauthers</i> | <i>Chas</i> | | <i>1896</i> | | | <i>H. C. Riley</i> | <i>D</i> | <i>1900</i> |
| | <i>Ida</i> | | <i>1901</i> | | | <i>V. J. Reda</i> | | <i>D 1920</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT METHOD, IF UNDER 21 | DATE OF BAPTISM | CHURCH (BY NAME OR NO. OF CH. CLASS) | CHURCH SCHOOL | HOW REMOVED |
|-------------------------------------------------------------------|---------------------------|-----------------|--------------------------------------|---------------|-------------|
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FOR FURTHER INFORMATION CONSULT

METHODIST MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of *Ma*Methodist Episcopal Church, *Ma* *Ind*

OCCUPATION

NAME OF HEAD OF FAMILY *Fathers Marguerite*

BUSINESS ADDRESS

ADDRESS *Finnaburg*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|---------------------------|-------------------|------|---------------|--------------|------------------------------|-------------------------|-----------------------------|-----------------|
| <i>Fathers Marguerite</i> | <i>Marguerite</i> | | <i>1907</i> | | | <i>A. R. Pennington</i> | | |
| | <i>Maud</i> | | <i>1907</i> | | | | | <i>D</i> |
| | <i>Grace</i> | | <i>1913</i> | | | <i>F. S. Smith</i> | | <i>4/2/1922</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR NO. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL.

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of *Maui*Methodist Episcopal Church, *Maui Is.*OCCUPATION *Merchant*NAME OF HEAD OF FAMILY *Tim Edwin P.*

BUSINESS ADDRESS

ADDRESS *Linnaburg*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACCOUNTED FOR |
|-------------|----------------|------------|---------------|--------------|------------------------------|----------------------|-----------------------------|---------------|
| <i>Tim</i> | <i>Edwin</i> | <i>(D)</i> | <i>1892</i> | | | <i>J. B. Stearns</i> | <i>died April 15 1945</i> | <i>D 1760</i> |
| <i>'</i> | <i>Mary</i> | | | | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR SP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of Men

Methodist Church.

| | |
|--------------------------|-------------------------------------------|
| OCCUPATION <u>Farmer</u> | NAME OF HEAD OF FAMILY <u>Norwin Linn</u> |
| BUSINESS ADDRESS | ADDRESS <u>R.R.2, Crawfordville, Ind.</u> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | BY WHOM BAPTIZED FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN DEPOSED | RECORD CARD |
|-------------------|----------------|-------|--------------------------|--------------|-----------------------------|--------------|-----------------------------|-------------|
| Linn, Norwin | | M | ^{4/6} 1847 | Conf. | Baptized same date | Carl Reppert | Deceased | |
| Linn, Betty Hatch | | M | ^{12/31} 1884 | Conf. | Baptized Sunday | Carl Reppert | Deceased | |
| | | | | | | | | |
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| CHILDREN IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHOM OR BY WH. CH. CLASS | CHURCH SCHOOL | HOW DEPOSED OF |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Methodist Church,

| OCCUPATION | | BUSINESS ADDRESS | | NAME OF HEAD OF FAMILY | | ADDRESS | | REMOVED BY | | HOW, WHERE AND WHEN REMOVED | | CLASS | |
|-------------------------------------------------------------------|----------------|------------------|-----------------------------|------------------------|-------------------------------|----------------------------|--------------------------------|------------|---------------|-----------------------------|-----------------|------------|-----------------------------|
| FAMILY NAME | CHRISTIAN NAME | I.L. | WHEN RECEIVED | HOW RECEIVED | BY WH. CERTIFICATE FROM WHERE | REMOVED BY | HOW, WHERE AND WHEN REMOVED | CLASS | REMOVED BY | HOW, WHERE AND WHEN REMOVED | CLASS | REMOVED BY | HOW, WHERE AND WHEN REMOVED |
| | Retired Farmer | | | | | Linn, Wheeler | | | | | | | |
| | Linnburg | | | | | R.R. 2, Lawforkville, Ind. | | | | | | | |
| Linn, Wheeler | | M | 1950 | Cent | old Linnburg presby. ch | R. S. Groves | Dec. 18, | 67 | | | | D | |
| Linn, Mrs. Wheeler | | M | 1950 | Cent | " " | R. S. Groves | Linnburg | 57 | | | | | |
| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | | EXACT BIRTHDAY, IF UNDER 18 | | DATE OF BAPTISM | | ORDER BY COMM. OR BY CR. CLASS | | CHURCH SCHOOL | | HOW DISPOSED OF | | |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

OF

Methodist Church.

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| OCCUPATION _____ | NAME OF HEAD OF FAMILY <i>Lockridge - Mrs. Houser</i> |
| BUSINESS ADDRESS _____ | ADDRESS <i>Rt. New Ross</i> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN | HOW | BY BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | EXPIRES 1900 |
|------------------|----------------|-------|----------|----------|---------------------------------|-------------|--------------------------------|-----------------|
| | | | RECEIVED | RECEIVED | | | | |
| <i>Lockridge</i> | <i>Lonie</i> | | | | | | <i>Whiteville</i> | |
| <i>Houser</i> | | | | | | | <i>g. l. 1907</i> | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | S. L. | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | NAME OF SCHOOL OR SP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of *Wace*

Methodist Episcopal Church.

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|------------------|-------------------------------------------|
| OCCUPATION | NAME OF HEAD OF FAMILY <i>Loop, Clyde</i> |
| BUSINESS ADDRESS | ADDRESS <i>P. R. 9, Crawfordville</i> |

| FAMILY NAME | CHRISTIAN NAME | I. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADMITTED |
|--------------|----------------|----------|---------------|--------------|------------------------------|-----------------------|------------------------------------------------|-------------|
| | | | | | | | | |
| <i>Loop,</i> | <i>Clyde</i> | <i>m</i> | <i>1888</i> | <i>Prob.</i> | | <i>J. M. Stafford</i> | <input type="checkbox"/> <i>Relieved auto.</i> | <i>1888</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY WHOM OR BY WH. CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF |
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MEMBERSHIP ROLL

Of

Macy

Methodist Episcopal Church,

Macy Ind

OCCUPATION

Farmer

NAME OF HEAD OF FAMILY

Fackridge Frank

BUSINESS ADDRESS

ADDRESS

N.R. New Ross Parkersburg

| FAMILY NAME | CHRISTIAN NAME | S.S. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED | |
|-------------|----------------|------|---------------|--------------|------------------------------|-------------|-----------------------------|--------------|--|
| Fackridge | Frank | | 1904 | by | | A.A. Dumbay | | P '04 | |
| | | | | | Inactive | | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Mae

Methodist Episcopal Church,

Mae 2nd

OCCUPATION

NAME OF HEAD OF FAMILY

Maxwell Mrs Pearl

BUSINESS ADDRESS

ADDRESS

R 7 Crossfortsville

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHEN, AND WHERE REMOVED | ACQUITTED |
|-------------|----------------|------|---------------|--------------|------------------------------|-------------|------------------------------|-----------|
| Mae Maxwell | Pearl | | 1916 | CR | | R. J. Hicks | 9. 1959 | |
| | | | | | Don't know | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR M. C. CLASS | CHURCH SCHOOL | HOW DEPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

OF

Mace

Methodist Episcopal Church,

Mace Ind

OCCUPATION

Farmer

NAME OF HEAD OF FAMILY

McAnulty, Harry

BUSINESS ADDRESS

ADDRESS

across from Abolition Hall

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|-------------|---------------------------|------|---------------|--------------|---------------------------|----------------|-----------------------------|--------------|
| McAnulty | Sadie Housewife Sister | | 1910 | Pro | | J. L. Greenway | To Hunt Road | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

GENERAL MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of *Mae*

Methodist Episcopal Church,

*Mae Ind*OCCUPATION *Farmer*
BUSINESS ADDRESS _____NAME OF HEAD OF FAMILY *McMurtty Dallas*
ADDRESS *R. R. Crawfordville*

| FAMILY NAME | CHRISTIAN NAME | D.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|---------------------------------------------------|------------------|------|---------------|--------------|------------------------------|------------------------|-----------------------------|--------------------------------|
| <i>McMurtty Dallas</i> | | | <i>1915</i> | | | <i>J. S. Smith</i> | | <i>D</i> |
| " | <i>Ruth</i> | | <i>1909</i> | <i>PF</i> | | <i>J. S. Smith</i> | | <i>D</i> |
| " | <i>Norma</i> | | <i>1925</i> | <i>PF</i> | <i>Removing</i> | <i>J. T. Chorvater</i> | | <i>changed church type 195</i> |
| " | <i>Betty Lou</i> | | <i>1931</i> | <i>PF</i> | | <i>J. A. Gardner</i> | | |
| <i>(from Foster's records see separate sheet)</i> | | | | | | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH OR SCHOOL, OR BY CH. CLASS | CHURCH SCHOOL | HOW REMOVED BY |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Maize

Methodist Episcopal Church,

Maize Ind

OCCUPATION

NAME OF HEAD OF FAMILY

McCluskey Elmer

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | MEMBER SINCE |
|-----------------|----------------|------|---------------|--------------|------------------------------------|---------------|-----------------------------|--------------|
| N. P. McCluskey | Harry | | 1918 | Per | | 72 Street | Scoutville 1918 | 1918 |
| " " | Joseph | | 1925 | " " | Better Credit from Sylvania Ind | J. C. Clayton | | |
| " " | Elmer | | 1931 | " " | Wells Tex. | J. A. Gardner | | D 1931 |
| | | | | | Iron Res | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | ORDER BY SOME OR BY CLASS | CHURCH SCHOOL | HOW DEPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

| FAMILY NAME | | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN BAPTIZED | AGE | |
|-------------------------------------------------------------------|--|------------------|-------|-----------------|--------------|----------------------------------|------------------|------------------------------|-----|--------------|
| McMullen | | Mr. Flor- | | | | | | | | |
| | | ence Eleanor | | at mar- | | | Prof. Clearwater | at church | | |
| | | 302 New Franklin | | riage, - | See notice | | | Roadside | | |
| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | | | | | | | | | |
| EXACT BIRTHDAY, IF UNDER 21 | | | | DATE OF BAPTISM | | GRADE OF SCHOOL OR SP. CH. CLASS | | SUNDAY SCHOOL | | HOW EMPLOYED |
| McMullen Helena May | | | | Dec 2 1925 | | Apr 18 27 | | | | |
| " Howard Miller | | | | " " " | | " " " | | | | |

MEMBERSHIP ROLL

Of Mass

Methodist Church.

| | |
|------------------------|--------------------------------------------|
| OCCUPATION _____ | NAME OF HEAD OF FAMILY <u>McVey, Lloyd</u> |
| BUSINESS ADDRESS _____ | ADDRESS <u>Crawfordsville, Ind. R.R.2</u> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|-------------|-------------------------|-------|---------------|--------------|------------------------------|-------------|-----------------------------|-----------|
| McVey | | | | | | | | |
| McVey, | Ann <i>(Herald)</i> | S | 1949 | Conf. | | R.S. Gwin | <i>(Trans.)</i> | |
| McVey | Marilee <i>(Parker)</i> | W | 1949 | " | | R.S. Gwin | <i>Attica Meth.</i> | <i>60</i> |
| | <i>Junston</i> | | | | | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | DATE OF DEATH OR BY CH. CLERG | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Methodist Episcopal Church, Blace, IndianaOCCUPATION FarmerNAME OF HEAD OF FAMILY Chris MeierBUSINESS ADDRESS R.R. 1, CrawfordsvilleADDRESS R.R. 1, Crawfordsville, Indiana

| FAMILY NAME | CHRISTIAN NAME | S.L. | WELS RECEIVED | HOW RECEIVED | BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|-------------|----------------|------|---------------|--------------|------------------------------------------|--------------|-----------------------------------|------------|
| Meier | Chris | M | 4/9/99 | T. Ross | St. Paul's & merged H. Over, Illinois | Carl Ruffert | | D 4/9/1934 |
| Meier | Florence | M | " | " | " | " | ²⁰⁰⁰ W.M.C. Pulaski | ET 1935 |
| Meier | Robert | S | | Bro's Conf | | Earl Logan | | TJ |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR EP. CL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

Of *Mace*

MEMBERSHIP ROLL

Methodist Episcopal Church, *Mace Dr*

OCCUPATION *Labour*

NAME OF HEAD OF FAMILY *Mitchell Geo*

BUSINESS ADDRESS

ADDRESS *Jonestown Dr*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|-----------------|---------------------|------|---------------|--------------|------------------------------|-----------------|-----------------------------|--------------|
| <i>Mitchell</i> | <i>Ruth (Finch)</i> | | <i>1921</i> | | | <i>Jr Beale</i> | <i>Deceased</i> | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

MEMBERSHIP ROLL

Of

Mac

Methodist Episcopal Church,

Mac Ind

OCCUPATION

NAME OF HEAD OF FAMILY

Moody Claude

BUSINESS ADDRESS

ADDRESS

Crawfordsville

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED |
|--------------|----------------|------|---------------|--------------|------------------------------|----------------|-----------------------------|---------|
| Moody Claude | | | 1909 | | | A. A. Runyan | removed Oct 1915 | |
| " " | Hazel | | 1906 | | | W. D. Matthews | | 1/1/14 |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 11 | DATE OF BAPTISM | CHURCH BY WHICH, OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL
 Of Maui Methodist Episcopal Church, Maui Ind

OCCUPATION _____ NAME OF HEAD OF FAMILY _____
 BUSINESS ADDRESS _____ ADDRESS _____

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|---------------------|----------------|------|---------------|--------------|------------------------------|-------------------|-----------------------------|---------------|
| <u>Morris Edith</u> | | | <u>1902</u> | <u>Pr</u> | | <u>P. J. Rehn</u> | | <u>D 1968</u> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH SAT SCHOOL OR W.P. CL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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MEMBERSHIP ROLL

Of _____ Methodist Church.

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|------------------------------|----------------------------------------------|
| OCCUPATION <i>Sabon</i> | NAME OF HEAD OF FAMILY <i>Morris, Virgil</i> |
| BUSINESS ADDRESS <i>Mace</i> | ADDRESS <i>R.R. 2, Crawfordville, Ind.</i> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN RECEIVED | ADDED 1900 |
|---------------|-------------------------|-----------|---------------|--------------|------------------------------|--------------------|------------------------------|------------|
| <i>Morris</i> | <i>Mable</i> | <i>M.</i> | <i>1950</i> | <i>Ext</i> | <i>General of the Synod</i> | <i>R. S. Davis</i> | | |
| <i>Morris</i> | <i>(Peggy) (Studer)</i> | <i>S</i> | <i>1920</i> | <i>Conf</i> | | <i>E. Cogan</i> | <i>Transferred from</i> | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY WHICH OR BY SCHOOL | CHURCH SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|-----------------------------|-----------------|-----------------------------|---------------|-----------------|
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Maia

Methodist Episcopal Church,

Maia Ind

OCCUPATION

Pool Room

NAME OF HEAD OF FAMILY

Myers Albert

BUSINESS ADDRESS

ADDRESS

Tinschoburg

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|--------------|----------------|------|---------------|--------------|------------------------------|---------------|-----------------------------|---------|
| Myers Albert | | | 1892 Apr | deacon | | J. B. Stinson | | 32 |
| " " " | Dyck | | | | | J. B. Stinson | | 1937. |
| | | | | | | B. E. Hutz | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH OR SCHOOL OR EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

SOURCE MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Maui

Methodist Episcopal Church,

Maui, Ind

OCCUPATION *Elevator*

NAME OF HEAD OF FAMILY

Myers Fred

BUSINESS ADDRESS

ADDRESS

Irishburg

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ALLNOM. INDEX |
|----------------------|----------------|----------|----------------------|-----------------------|------------------------------|----------------------|--------------------------------------------------------------|---------------|
| <i>Myers Fred</i> | <i>Fred</i> | <i>W</i> | <i>1892</i> | <i>As</i> | | <i>J. P. Stearns</i> | <i>Sign</i> <i>1954</i> | |
| <i>Myers Vera</i> | <i>Vera</i> | | <i>1916</i> | <i>"</i> | | <i>R. J. Hebb</i> | <i>MEM. 2/1/30</i> <i>1957</i> | |
| <i>Myers, Marian</i> | <i>Marian</i> | <i>S</i> | <i>March 17 1920</i> | <i>Conf. of Faith</i> | | <i>J. F. Alford</i> | <i>on 1/1/20</i> <i>Christ Church</i> <i>Methodist</i> | <i>1971</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Mao

Methodist Episcopal Church,

Mao Ind

OCCUPATION *Carpenter* NAME OF HEAD OF FAMILY *Myers Ross*
 BUSINESS ADDRESS ADDRESS *Trimmbury*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | MEMBER-SHIP |
|--------------|------------------|----------|---------------|--------------|------------------------------|--------------------|---------------------------------|----------------|
| <i>Myers</i> | <i>Kenneth</i> | | <i>1916</i> | <i>Pr</i> | | <i>T. J. Small</i> | | <i>RM 1969</i> |
| " | <i>Grace</i> | | " | " | <i>married</i> | " | <i>Ladoga Padgett</i> | <i>1/4/56</i> |
| " | <i>Ross</i> | <i>K</i> | " | " | | " | <i>Decided</i> | |
| " | <i>Carrie</i> | <i>W</i> | " | " | | " | <i>Decided</i> | |
| " | <i>Paris</i> | | " | " | <i>married</i> | " | <i>Winter Park Methodist Ch</i> | |
| | <i>Trimmbury</i> | | | | | | <i>Dec. 3 1956</i> | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

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THE METHODIST BOOK CONCERN

OF *Ma*

MEMBERSHIP ROLL

Methodist Episcopal Church, *Ma 2nd*

OCCUPATION *Mechanic*
 BUSINESS ADDRESS

NAME OF HEAD OF FAMILY *Newell James*
 ADDRESS *R. Crooksville*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|---------------------|------------------|------|---------------|--------------|------------------------------|---------------------|-------------------------------------|--------------|
| <i>Newell James</i> | | | <i>1925</i> | | | <i>J. P. Alford</i> | <i>Walter's Church</i> | |
| " | <i>Mrs Sedie</i> | | " | | | " | <i>Walter's Church</i> | |
| " | <i>Lona</i> | | " | | | " | <i>Walter's Church</i> | |
| " | <i>Sadie</i> | | " | | | " | <i>Walter's Church</i> | |
| " | <i>May Irene</i> | | <i>1931</i> | | | <i>J. A. Hansen</i> | | |
| " | <i>Kenneth</i> | | <i>1931</i> | | | | <i>Luther Church Salem, Ind</i> | <i>1957</i> |

Continued below

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | SEX | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|----------|-----------------------------|-----------------------|-------------------------------------|---------------|-----------------|
| <i>Newell, James</i> | <i>m</i> | <i>March 17 1940</i> | <i>Conf. of Faith</i> | <i>Recd. by J.P. Alford</i> | | |
| <i>Newell, Delores</i> | <i>m</i> | <i>March 17 1940</i> | <i>Conf. of Faith</i> | <i>by J.P. Alford</i> | | |
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FOR FURTHER INFORMATION CONSULT
 CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of Ma

Methodist Church, R. R. 2, Crawfordsville

OCCUPATION FarmerNAME OF HEAD OF FAMILY Guy Newlin

BUSINESS ADDRESS

ADDRESS R. R. 1 Crawfordsville, Indiana

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | LEAVING |
|-------------------------------------------------------------------|-----------------------------|-----------------|------------------------------------|---------------|------------------------------|-------------------|-----------------------------|---------|
| ✓ Newlin, Guy | | M | 4/24/49 | Conf. | | Rev. Carl R. Kipp | Transfer 2/64 | |
| ✓ Newlin, Mrs. Blanche | | M | 12/19/58 | Trans. | Memorial Chapel | Rev. Carl R. Kipp | Chapel - Any. | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY WHICH, OR INF. CHL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF | | | |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of Madison

Methodist Church.

| | |
|-------------------------------------|-------------------------------------------------------|
| OCCUPATION <u>Donnelly Employee</u> | NAME OF HEAD OF FAMILY <u>Nichols, Donald William</u> |
| BUSINESS ADDRESS | ADDRESS <u>R.E.2, Crawfordville, Ind.</u> |

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADDED 1920 |
|-------------------------|----------------|------|---------------|--------------|------------------------------|--------------|-----------------------------|---------------|
| Nichols, Donald William | | 8 | 4/5 1947 | Conf. | Baptised same time | Carl Reppert | | D 1970 |
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| OTHERS IN FAMILY WHO ARE BAPTISED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | DATE OF SCHOOL OR BY. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of *Mar*

Methodist Episcopal Church,

OCCUPATION *Labourer*
BUSINESS ADDRESSNAME OF HEAD OF FAMILY *Donald W. Nicholson*
ADDRESS *Crawfordsville Ind. R 2*

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHEN AND WHERE REMOVED | REMARKS |
|------------------|--------------------|-----------|---------------|-----------------|------------------------------|----------------------|-----------------------------|----------------------------------------|
| <i>Nicholson</i> | <i>Donald</i> | <i>On</i> | <i>1926</i> | <i>in</i> | <i>Trinity M. C.</i> | <i>J. A. Gardner</i> | <i>P. 19⁵⁰</i> | <i>removed to Central Church, Ind.</i> |
| <i>Nicholson</i> | <i>Zeta Carol</i> | <i>99</i> | <i>1928</i> | <i>Prof. 83</i> | | <i>H. Hart</i> | | |
| <i>Nicholson</i> | <i>Glennie Ann</i> | | <i>1928</i> | <i>com</i> | | <i>J. A. Gardner</i> | <i>1</i> | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY EP. CH. CLASS | SENT TO SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|-----------------------------|-----------------|-------------------------------------|----------------|-----------------|
| <i>Glennie Ann Nicholson</i> | <i>3/23/24</i> | <i>4/8/28</i> | | <i>✓</i> | <i>Rec'd in</i> |
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MEMBERSHIP ROLL

Of

Grace

Methodist Episcopal Church,

Grace Ind

OCCUPATION

NAME OF HEAD OF FAMILY

Norman Charles

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|--------------------|----------------|------|---------------|--------------|------------------------------|--------------|-----------------------------|--------------|
| Norman Frank | | | 1919 | Pro | | T. J. Strick | | |
| Norman Erno | | | 1919 | " | | " " | | |
| | | | | | | | 6. 1919 | 1919 |
| Non Resident - Ind | | | | | | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

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MEMBERSHIP ROLL

OF *Mace*

Methodist Episcopal Church,

Mace Ind

OCCUPATION

NAME OF HEAD OF FAMILY

John Nicholson

BUSINESS ADDRESS

ADDRESS

Route 2 Crawfordsville Ind

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|------------------|----------------|----------|------------------|---------------------------------|---------------------------------|-------------------------|-----------------------------|---------------|
| <i>Nicholson</i> | <i>MacAnna</i> | <i>W</i> | <i>4-17 1927</i> | <i>Cert</i> | <i>Trinity - Crawfordsville</i> | <i>Inst. Clearwater</i> | | <i>D 1964</i> |
| " | <i>Francis</i> | <i>J</i> | " | <i>Trinity - Crawfordsville</i> | <i>18 - 1927 - name lost</i> | " | | <i>BC</i> |
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| COUSINS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARED MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY SP. CH. CLASS | SUNDAY SCHOOL | HOW REMOVED OR |
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MEMBERSHIP ROLL

Of

Methodist Church. WACE

| OCCUPATION <u>Farmer</u> | | | | NAME OF HEAD OF FAMILY <u>Nichols, Foster</u> | | | | |
|--------------------------------------------------------------------|----------------|-----------|-----------------------------|-----------------------------------------------|------------------------------------|---------------------|-----------------------------|---------|
| BUSINESS ADDRESS | | | | ADDRESS <u>M.R.I., New Ross, Ind.</u> | | | | |
| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
| <u>Nichols, Foster</u> | | <u>M.</u> | <u>8/21 1946</u> | <u>trans.</u> | <u>Christian Ch., Ladoga, Ind.</u> | <u>C.E. Reppert</u> | <u>Jardine for Church</u> | |
| <u>Nichols, Mrs. Betty McAnulty</u> | | <u>M.</u> | <u>1931</u> | <u>Conf.</u> | | <u>J.A. Gardner</u> | <u>July 24/53</u> | |
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| MEMBERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY WHICH | CHURCH SCHOOL | HOW REMOVED IF | |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of MauiMethodist Episcopal Church, Maui Ind

OCCUPATION

NAME OF HEAD OF FAMILY Patterson Chas

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|-------------------------|----------------|------|---------------|--------------|------------------------------|--------------------|-----------------------------|------------------|
| ← <u>Patterson Chas</u> | | | | | | | <u>Deceased</u> | |
| " | <u>Carl</u> | | | | | <u>P. J. Small</u> | <u>90, 1957</u> | <u>many 1964</u> |
| " | <u>Louise</u> | | | | | | <u>Deceased</u> | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW REMOVED OF |
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THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Mace

Methodist Episcopal Church,

Mace Ind

OCCUPATION

Trimmer

NAME OF HEAD OF FAMILY

Patterson Ernest

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHSN RECEIVED | WHSN RECEIVED | BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN BAPTIZED | ACCOMPLISHED |
|-------------------------------------------------------------------|----------------|------|-----------------------------|-----------------|---------------------------------|---------------|------------------------------|--------------|
| Patterson | Ola | | 1902 | Pro | | W. J. R. R. | | |
| | Manda | | 1928 | " | | E. E. Hartz | Joined Mace Church 1957 | |
| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF | |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

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MEMBERSHIP ROLL

Of _____ Methodist Church, *Mass*

OCCUPATION _____

NAME OF HEAD OF FAMILY

BUSINESS ADDRESS _____

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S. S. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ANNUL-LED |
|-------------------------------------------------------------------|----------------|-------|-----------------------------|-----------------|------------------------------------|---------------------|-----------------------------------------|-------------|
| <i>Javis, Ardeline</i> | <i>Paugh</i> | | | | | <i>T. D. Howell</i> | <i>Lebanon, Ind</i> <i>Methodist</i> | <i>1907</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. OR CLASS | CHURCH SCHOOL | HOW DISPOSED OF | |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Methodist Episcopal Church,

| OCCUPATION <i>Laborer</i> | | NAME OF HEAD OF FAMILY | | | | | | |
|-------------------------------------------------------------------|-----------------------------|------------------------|-------------------------------------|---------------|------------------------------|----------------------|-----------------------------|--------------|
| BUSINESS ADDRESS <i>P R 2</i> | | ADDRESS | | | | | | |
| FAMILY NAME | CHRISTIAN NAME | SEX | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
| <i>Reed, Salter Isabel</i> | | <i>S</i> | <i>1911</i> | <i>Conf.</i> | | <i>J. K. Kelford</i> | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF | | | |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

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THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Methodist Episcopal Church, WACE, INDIANA

OCCUPATION FARMERBUSINESS ADDRESS West Hill ParkwayNAME OF HEAD OF FAMILY Robert Glen RayADDRESS 1 mile west of West Hill, 100th St., Greerfordville, Indiana Long at Parkway

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY WHAT CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED |
|------------------|----------------|------|---------------|--------------|--------------------------------|--------------------|-----------------------------|---------|
| Ray, Robert Glen | | M | 1938 | Conf. | | J.P. Alford | Parkway Church | |
| Ray, Mrs. Jean | | W | 1949 | Trans. from | Method. Church | Ralph L. [unclear] | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY WHOM CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

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THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Methodist Episcopal Church, MACE, Indiana

| | |
|------------------|-------------------------------------------------------------|
| OCCUPATION | NAME OF HEAD OF FAMILY <u>Redenbaugh, J. H. Francis</u> |
| BUSINESS ADDRESS | ADDRESS <u>Mace</u> <i>(Rest of Family removed by loss)</i> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADMISSION DATE |
|-------------------|---------------------|----------|---------------|--------------|------------------------------|---------------------|-----------------------------|---------------------------|
| <u>Redenbaugh</u> | <u>J. H.</u> | <u>3</u> | <u>1921</u> | | | <u>Frank Beal</u> | <u>took chair</u> | <u>D</u> <u>2/10/1921</u> |
| <u>Redenbaugh</u> | <u>Mary (Myers)</u> | <u>M</u> | | <u>Conf</u> | | <u>T. L. Stoval</u> | <u>own house</u> | <u>D</u> <u>2/10/1921</u> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | THRU BY SEND. OR BY CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF |
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MEMBERSHIP ROLL
 Of Maac Methodist Episcopal Church, Maac Ind

OCCUPATION Tramper
 BUSINESS ADDRESS _____

NAME OF HEAD OF FAMILY Renell W. C
 ADDRESS _____

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
|--------------------|-----------------------------|------|---------------|--------------|---------------------------|---------------------|-----------------------------|--------------|
| <u>Renell W. C</u> | | | | | | | <u>Deceased Feb 1, 1951</u> | |
| " | <u>Mrs W. C</u> | | | | | | <u>Dec 20 53</u> | |
| " | <u>Sarah</u> | | | | | <u>W. C. Renell</u> | | |
| | <u>Mrs. Leticia E. King</u> | | | | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 12 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CP. OR CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

SECRET MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of MaceMethodist Episcopal Church, Mace Ind.OCCUPATION Farmer
BUSINESS ADDRESSNAME OF HEAD OF FAMILY Frans Reynolds
ADDRESS Route Crawfordville Ind

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN RECEIVED | ADMITTED |
|-------------|----------------|------|---------------|--------------|------------------------------|---------------|------------------------------|-------------|
| Reynolds | Frans | M | Restored | from old | Record | Jan 7 | Clearwater | 3/1902 |
| " | Mrs. Dora | M | 4-17 1929 | Prof | from Baptists Ch. in Ind. | Jan 3 | Clearwater | Dec 20/1929 |
| Reynolds | Geo | S | 1834 | con | see baptismal sheet. | J. A. Gardner | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|-----------------------------|-----------------|---------------------------------|---------------|-----------------|
| Reynolds Geo | | | | | |
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MEMBERSHIP ROLL

Of

Mass

Methodist Church,

Mass, Ind

OCCUPATION

NAME OF HEAD OF FAMILY

Harold Rhoades

BUSINESS ADDRESS

ADDRESS

R.R. 2. C'ville

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEEL RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHEEL | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ANNUL-1902 |
|-------------------------------------------------------------------|-----------------------------|-----------------|--------------------------------|---------------|------------------------------|-----------------|---------------------------------|----------------------------|
| <i>✓ Harold Rhoades</i> | | <i>M</i> | <i>Wheeler</i> | <i>Conf</i> | | <i>E. Logan</i> | <i>At alk. St. near E. Park</i> | <i>See</i> |
| <i>✓ Grace Rhoades</i> | | <i>M</i> | <i>Wheeler</i> | <i>trans</i> | <i>avonland Baptist</i> | <i>E. Logan</i> | <i>Wills. Wills</i> | <i>Calvary Baptist '04</i> |
| | | | | | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY BORN OR EP. CH. CLASS | CHURCH SCHOOL | HOW DEPOSED OF | | | |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Mace

Methodist Church.

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|-----------------------------------|------------------------------------------------------|
| OCCUPATION <i>factory worker</i> | NAME OF HEAD OF FAMILY <i>Rhoads, Robert Carroll</i> |
| BUSINESS ADDRESS <i>Allison 3</i> | ADDRESS <i>Quinn Hwy - R. R. 2 C'ville</i> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|---------------|-------------------|----------|----------------|--------------|------------------------------|-------------------|-----------------------------|----------------|
| <i>Rhoads</i> | <i>Robert C</i> | <i>M</i> | <i>5-13-51</i> | <i>Conf</i> | <i>Baptized Sunday</i> | <i>Earl Logan</i> | | <i>RM 1973</i> |
| <i>Rhoads</i> | <i>Mildred J.</i> | <i>M</i> | <i>5-13-51</i> | <i>Conf</i> | <i>Baptized Sunday</i> | <i>Earl Logan</i> | | <i>RM 1973</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDATE, IF UNDER 21 | DATE OF BAPTISM | EDUC BY SCHO. OR H.P. OR CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|------------------------------|-----------------|--------------------------------|---------------|-----------------|
| <i>Lloyd Dean Rhoads</i> | <i>5 Aug 12, 1946</i> | <i>5-13-51</i> | | | |
| <i>Just Bonice Rhoads</i> | <i>5 Feb 8, 1949</i> | <i>5-13-51</i> | | | |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of

Methodist Episcopal Church, *Mace, Indiana*OCCUPATION *Farming*NAME OF HEAD OF FAMILY *Roe, Fern*

BUSINESS ADDRESS

ADDRESS *R. R. 2 Crawfordsville, Ind.*

| FAMILY NAME | CHRISTIAN NAME | SEX | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADMITTED |
|------------------|----------------|----------|-----------------|-----------------------|------------------------------|---------------------|-----------------------------|----------------|
| <i>Roe, Fern</i> | | <i>W</i> | <i>11/21/38</i> | <i>Conf. Transfer</i> | | <i>Carl Ruffert</i> | | <i>RM 1973</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR EP. CL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
|-------------------------------------------------------------------|-----------------------------|-----------------|------------------------------------|---------------|-----------------|
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

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MEMBERSHIP ROLL

Of *Mace*Methodist Episcopal Church, *Mace Ind*

OCCUPATION

NAME OF HEAD OF FAMILY *J. W. Rutan*

BUSINESS ADDRESS

ADDRESS *How Pros*

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY WHAT CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACKNOWLEDGED |
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| <i>Rutan J. W.</i> | | | | | | | | <i>D</i> |
| <i>11</i> | <i>Mrs. J. W. Rutan</i> | <i>11</i> | <i>1950</i> | <i>Prof</i> | | <i>R. L. Givins</i> | | <i>D</i> |
| | | | | | | | | <i>1962</i> |
| | | | | | | | | <i>4/29</i> |
| | | | | | | | | <i>1977</i> |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CLASS BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

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THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of *Mace*

Methodist Episcopal Church,

| OCCUPATION | | NAME OF HEAD OF FAMILY | | ADDRESS | | | | |
|-------------------------------------------------------------------|-------------------------------|------------------------------|-----------------------------|-----------------------|--------------------------------------|----------------------|-----------------------------|--------------|
| | | <i>Shelton, Roy Deceased</i> | | <i>New Ross, Ind.</i> | | | | |
| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACCOMPLISHED |
| <i>6</i> | <i>Shelton, Letha (Wages)</i> | <i>m</i> | <i>1918</i> | <i>Prob</i> | | <i>J. L. Stovall</i> | <i>Deceased</i> | <i>3</i> |
| | <i>Shelton, Margaret</i> | <i>3</i> | <i>1938</i> | <i>Conv</i> | <i>(now in new conference)</i> | <i>J. A. Gardner</i> | <i>deceased</i> | <i>3</i> |
| | <i>Shelton, Robert</i> | <i>5</i> | <i>5/1/42</i> | <i>Conf.</i> | | <i>Paul Pappas</i> | <i>82</i> | |
| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | | | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BAPT. SCHOOL OR EP. CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF | |
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MEMBERSHIP ROLL

Of MaqMethodist Episcopal Church, Maq IndOCCUPATION FarmerNAME OF HEAD OF FAMILY Shumey Jr m

BUSINESS ADDRESS

ADDRESS R 2 Craunfordsville

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACCOUNT LOANED |
|--------------------|----------------|------|---------------|--------------|------------------------------|--------------------|-----------------------------|----------------|
| <u>Shumey Jr m</u> | | | <u>1920</u> | <u>CM</u> | | <u>J. Beal</u> | <u>New Bern</u> | |
| | <u>Opal</u> | | <u>1928</u> | <u>Pro</u> | | <u>L. E. Hartz</u> | <u>Trilladist</u> | <u>1958</u> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH SAT SCHOOL OR W.P. OR CL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

OF

Mace

Methodist Episcopal Church,

Mace Inn

OCCUPATION _____

NAME OF HEAD OF FAMILY _____

BUSINESS ADDRESS _____

ADDRESS _____

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN RECEIVED | ANNUL-LED |
|--------------------------------|-----------------|------|---------------|--------------|------------------------------|----------------------|------------------------------|-----------|
| <i>In Shook</i> | <i>Margaret</i> | | | <i>in</i> | | <i>J. A. Gardner</i> | <i>g. Gardner 1959</i> | |
| <i>Non Resident - Inactive</i> | | | | | | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

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THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of Mace

Methodist Episcopal Church,

OCCUPATION Farmer

NAME OF HEAD OF FAMILY

Sicks, Marshall

BUSINESS ADDRESS

ADDRESS

H. R. 2. Crawfordville

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN RECEIVED | AGE | SEX |
|------------------------|---------------------|----------|---------------|--------------|------------------------------|---------------------|--------------------------------|-----------|------------|
| <u>Sicks, Marshall</u> | | <u>m</u> | <u>1907</u> | <u>Prob.</u> | | <u>W. A. Matham</u> | <u>at church Crawfordville</u> | <u>58</u> | <u>(D)</u> |
| " | <u>Zula</u> | <u>m</u> | <u>1906</u> | <u>"</u> | | <u>W. A. Matham</u> | <u>at church Crawfordville</u> | <u>58</u> | <u>(D)</u> |
| " | <u>Evelyn Sicks</u> | | <u>1931</u> | <u>"</u> | | <u>W. A. Matham</u> | <u>at church Crawfordville</u> | <u>30</u> | |
| | <u>Walter White</u> | | | | | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | GRADE OF SCHOOL OR SP. CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of WacoMethodist Church, R. R. 2 Crawfordville, Ind.OCCUPATION HousewifeNAME OF HEAD OF FAMILY Shaggs, Mrs. E. Elizabeth

BUSINESS ADDRESS

ADDRESS R. R. 2, Crawfordville, Ind.

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | BY WHAT CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ACCOMPLISHED |
|----------------------------------|----------------|-------------------------------------|---------------|---------------|-----------------------------------|---------------------|-----------------------------|--------------|
| <u>Shaggs, Mrs. E. Elizabeth</u> | | <input checked="" type="checkbox"/> | <u>1895</u> | <u>Trans.</u> | <u>U. B. Church Crawfordville</u> | <u>Carl Peppers</u> | <u>Crawfordville Church</u> | <u>1901</u> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | ELDEST BIRTHDAY, IF UNDER 18 | DATE OF BAPTISM | CLASS BY WHICH OR BY CH. CLASS | CHURCH SCHOOL | HOW DEPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of Waco

Methodist Church.

Occupation FarmerNAME OF HEAD OF FAMILY Smith, Glenn

BUSINESS ADDRESS

ADDRESS R.R. 2, Crawfordville, Ind.

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY WH. CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | ADDED 1900 |
|-------------|----------------|------|---------------|--------------|-------------------------------|-------------|-----------------------------|------------|
| | Smith, Glenn | M. | 1847 5/6 | Trans | Lagoda Christ- ian Church | Carl Keppe | July 5 3 Secord | |
| | Smith, Mabel | M. | " | " | " | " | Apr 13, 1959 D | |
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| CHILDREN IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | DATE BY WH. OR BY CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT
CHURCH MEMBERSHIP ROLL

MEMBERSHIP ROLL

Of _____

Methodist Episcopal Church, _____

OCCUPATION FATHERNAME OF HEAD OF FAMILY Glen Smith

BUSINESS ADDRESS _____

ADDRESS New Ross, Ind.

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY WH. CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | MEMBER-SHIP |
|--------------------------------|---------------------|----------|---------------|--------------|-------------------------------|---------------------|-----------------------------|-------------|
| <u>Smith</u> | <u>Carolyn Jane</u> | <u>3</u> | <u>1938</u> | <u>Faith</u> | | <u>J. P. Alford</u> | <u>July 32</u> | |
| <u>Mrs. Walter Clearwater.</u> | | | | | | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY WH. CL. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

METHODIST MEMBERSHIP ROLL

Printed in the United States of America.

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of

Mace

Methodist Episcopal Church,

OCCUPATION

NAME OF HEAD OF FAMILY

Smith

BUSINESS ADDRESS

ADDRESS

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | REMOVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|------------------------|----------------|----------|---------------|--------------|------------------------------|-----------------|-----------------------------|-------------|
| <i>Smith, Clarence</i> | | <i>2</i> | <i>1921</i> | <i>Prob</i> | | <i>J. Dealy</i> | | |
| | | | | | | | <i>J. Dealy</i> | <i>11-7</i> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | WAS AT SCHOOL OR SP. CH. CLASS | SUNDAY SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

Of Maad Methodist Episcopal Church, Maad Ind

OCCUPATION Farmer
 BUSINESS ADDRESS _____

NAME OF HEAD OF FAMILY Smith Wm
 ADDRESS Kinden

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN BAPTIZED | REMARKS |
|------------------------------|----------------|------|---------------|--------------|------------------------------|-------------|------------------------------|-----------------------------------|
| <u>Smith Wm</u> | | | | | | | <u>Dec 28/49</u> | |
| <u>" " Eva Hayes</u> | | | | | | | <u>Oct 28</u> | |
| <u>" " Robert</u> | | | | | | | | <u>Transferred to Whitesville</u> |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH DAY SCHOOL OR SP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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MEMBERSHIP ROLL

of MaceMethodist Episcopal Church, Mace, IndianaOCCUPATION FarmerNAME OF HEAD OF FAMILY Wayne Spangler

BUSINESS ADDRESS

ADDRESS Crawfordsville, R.R. 4.

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMOVED |
|-----------------|----------------|-----------|---------------|---------------|------------------------------|---------------------|-----------------------------|-------------|
| <u>Spangler</u> | <u>Wayne</u> | <u>Wm</u> | <u>1931</u> | <u>Con</u> | | <u>J. L. Barber</u> | <u>Smartsville Church</u> | <u>1938</u> |
| <u>Spangler</u> | <u>Lillian</u> | <u>Wm</u> | | <u>Letter</u> | <u>Wm. M. M. M. M.</u> | | | |
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| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | CHURCH BY WHICH OR BY EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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FOR FURTHER INFORMATION CONSULT

CHURCH MEMBERSHIP ROLL

Printed in the United States of America

THE METHODIST BOOK CONCERN

MEMBERSHIP ROLL

OF Mae Methodist Episcopal Church, Mae Ind

OCCUPATION Timber buyer NAME OF HEAD OF FAMILY Stafford Otis
 BUSINESS ADDRESS _____ ADDRESS 2d Street ^{W. side} north of E. 1st St. Coale, north side of St.

| FAMILY NAME | CHRISTIAN NAME | S.L. | WHEN RECEIVED | HOW RECEIVED | BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN REMOVED | REMARKS |
|----------------------|-------------------|------|---------------|--------------|-----------------------------|-----------------------|-----------------------------|--------------------|
| <u>Stafford Otis</u> | | | <u>1892</u> | | <u>204 W. 1st St. Coale</u> | <u>J. B. Stevens</u> | | <u>D 3/61</u> |
| " " | <u>Julia</u> | | <u>1906</u> | | | <u>W. A. Matthews</u> | | <u>D 11/3/1903</u> |
| " " | <u>Forest</u> | | <u>1904</u> | | | | <u>deceased</u> | |
| " " | <u>Atta</u> | | <u>1908</u> | | | <u>W. D. Small</u> | | |
| | <u>- Khamen -</u> | | | | | | <u>90. 1907</u> | |
| | <u>(Calif.)</u> | | | | | | | |

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 11 | DATE OF BAPTISM | CHURCH BY SCHOOL OR EP. CH. CLASS | CHURCH SCHOOL | HOW DISPOSED OF |
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MEMBERSHIP ROLL

Of _____ Methodist Church.

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|---------------------------|----------------------------------------------------|
| OCCUPATION <u>Farmer.</u> | NAME OF HEAD OF FAMILY <u>Spangler, Robert Lee</u> |
| BUSINESS ADDRESS _____ | ADDRESS <u>R. R. 1, Grandfordsville, Ind.</u> |

| FAMILY NAME | CHRISTIAN NAME | S. L. | WHEN RECEIVED | HOW RECEIVED | IF BY CERTIFICATE FROM WHERE | RECEIVED BY | HOW, WHERE AND WHEN BAPTIZED | MEMBER-SHIP |
|-------------|-----------------------------------|----------|---------------|--------------|------------------------------|-----------------------|------------------------------|---------------------------------|
| | <u>Spangler, Robert Lee</u> | <u>M</u> | <u>1838</u> | <u>Con</u> | | <u>J. H. Anderson</u> | <u>Silver City</u> | <u>Methodist</u> <u>1838</u> |
| | <u>Spangler, Jan Maria (Aunt)</u> | <u>M</u> | <u>1838</u> | <u>Conf.</u> | | <u>J. P. Coffey</u> | | <u>97</u> <u>61</u> |
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*New Mexico
recovered line
in Calif*

| OTHERS IN FAMILY WHO ARE BAPTIZED CHILDREN OR PREPARATORY MEMBERS | EXACT BIRTHDAY, IF UNDER 21 | DATE OF BAPTISM | HOW BY DEED OR BY CH. CLASS | CHURCH SCHOOL | HOW DEPOSED OF |
|-------------------------------------------------------------------|-----------------------------|-----------------|-----------------------------|---------------|----------------|
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CHURCH MEMBERSHIP ROLL.