

HAWCREEK

CHURCH
RECORDS
HAWCREEK
CHURCH
OF GOD
1842-1853

Book - No. 1

1842
James J. ...

(16)

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James J. ...

RL
277.724
Hav

This book kept by James Powell, clerk,
loaned over by him to Sarah B Harney
wife Widow of Gilbert J. Harney - From
Sarah B Harney to Mahala J Stover
daughter of Gilbert J. Harney. From her
to her son. Urban C. Stover.

^{my} This book belongs to the
Church of God
in Christ Jesus

On

^{my} Haw Creek,

HAWCREEK Nov. 1837
March

Montgomery. Co.

Indiana March =
12th A.D. 1843

In this Book are kept Church Records
1838

INDIANA

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Index

Names of Members Page 1 to 22 to 62 4 65.
 Communications 2^d sent G. J. Harnay messengers
 to Thornton 3. Communications 5 sent G. J. H.
 to Bowling Green 5 Reports. 6. Request of the
 Brethren at Thornton 6. Rec^d. Letters from
 Rev. Wm. Simpson & Noah Harnay 14 Reports
 15 attended N. Mayeville and Ollerman
 16 Communications July 1842 16 Reports 18
 Letter to 3 Congregations 23 to 24.
 appoint bro. J. Ashby M. H. Barnes to go with
 Bro. Harnay 24 Bro. P. Rowell sent to
 withhold some Charges 25 - Communications
 26. Authorizing the teaching Brethren to occupy
 the same relation to us as formerly 27 Report 15th 28
 Proceedings of the trial 30 Request from Newmarket 37
 Commission of Isaac Cannon letter Ashby wife Baby W. C. 38
 Time of P. Smith 39 Rec^d. letter from Northville 39
 Letter to James Lewis 46 Rec^d. Letter from James Lewis 49

Montgomery County Indiana

A list Comprising the names of the disciples belonging
 to the Church of God in Christ Jesus at Haworth
 Academy Montgomery County Indiana

1	Rev. Mattie Utterback	Sarah Hodges	1	31
2	Rev. Lewis Powell	Elizabeth Pearson	9	32
3	dis ^d Edward Dougherty	Joshua Utterback	10	33
4	George Hove	Jan ^e Elizabeth Harnay	11	34
5	Manus Ashby	Sarah Harnay	12	35
6	Rev. Samuel Ollerman	Ann Hove	13	36
7	Henry Utterback	Elizabeth Hove	14	37
8	dis ^d Joseph Hove	Lettice Hove	15	38
9	James L. Powell	dead Frances Ashby		39
10	Rev. John Ollerman	Elizabeth Utterback	16	40
11	Samuel Hove	Nancy Harrison	17	41
12	Elliot Pearson	Rebecca Frankberger	18	42
13	Rev. Lewis Ollerman	dis ^d Susan Powell		43
14	Samuel Hove	Mary Hove	18	44
15	dis ^d Gardner Clark	Susan Frankberger	19	45
16	George Rowell	Ann Clark	19	46
17	dis ^d Isaac Cannon	Kareesa Ashby	20	47
18	Elias Siffertin	Rev. Rachel Powell		48
19	dis ^d James Dougherty	dead Mary Powell		49
20	Rev. James Ashby	Katharine Rogers	21	50
21	Amathan Phukitt	William Robert D.	22	51
22	Rev. Amathan Powell	Susan Ashby	23	52
23	Rev. Silas Clark	Malinda Phukitt		53
24	Rev. William Hodges	Moses Barnes	24	54
25	dead William Hove	Meloy Siffertin	25	55
26	dead Gilbert H. Harnay	Rev. Migael Stewart	27	56
27	dis ^d Joseph M. Powell	and Sarah Hove	28	57
28	dis ^d Milton Ashby	dis ^d Sarah Alexander	28	58
29	Rev. Mary Clark	Barbary James	29	59
30	dis ^d Susan Ashby	and Bladen Ashby	30	60

Continued Continued

Dr Andrew A. Smith	61	Henry Wilson	91	52
Dr William W. Glenn - do	62	Eveline Wilson	92	53
Dr Samuel Smith - do	63	Fancy Wilson	93	54
Dr Matilda Smith - do	64	Oliver Wilson	94	55
Mary Hoale	65	Elizabeth Wilson	95	56
Miss Mary Dougherty + dist 6		Elizabeth Plunkett	96	57
Dr Mary Glenn - son 66		Abigail Stewart	97	58
Dr Mrs Grady + dis 68		July Ann Stewart	98	59
Dr Nancy Hodges Rem 59		Dr L. Ann Hall	99	60
Josiah York	70	from W. A. Barney	100	61
Elizabeth York	71	from Mary Barney	101	62
Dr Philip P. Smith Rev 72				
Dr Eliza Smith Rev 73		Removed		
Margaret James	74			
W. Thompson Hobbs	75			
Nancy Amie Rem 76				
Frances Ann Stewart	77			
Frances Wemyss Dec 78				
Dr James Hodges Rem 79				
Historia Stone	80			
America Tuttle	81			
Mary L. Wetherback	82			
William G. Elder	83			
Martha Jane Elder	84			
Dr Rachael Hodge	85			
Dr Rebecca Rolson	86			
House	87			
Dr Jonathan Stamp	88			
Dr Isabella Stamp	89			
Isabel Stamp	90			
	91			

To Page 66 465

Waverick

The Congregation of God in Christ Jesus being assembled November 7th 1841 addressed the following communication to the sister churches

The Congregation of God in Christ Jesus at Waverick to the different congregations that may be visited by our servant and Bro. William Rogers sendeth Christian Love

Dear brethren a meeting of the disciples is contemplated at our meeting house on Christmas day for the purpose of Mutual edification of the Brotherhood & to understand whether we have talents among us that we ought not to encourage & we are told in the midst of Council there is safety & also to ask your aid in sounding out the word of God which we all acknowledge to be our duty but not being able ourselves to do much we ask our faithful brethren to help us and may mercy and peace be with you all Amen Done by order of the Congregation

Bro. S. Bruce (1841)
The Congregation of God, in Christ Jesus being assembled second Lords day in Dec 1841 determined to send a messenger to preach in W. H. town and the adjoining neighbourhood (which messenger was W. Barney) so as to include Lebanon and the country round about. and that he keep an accurate account of the time he labors and places with the success and amount received and the

7th December 1841

James L. Bruce Clerk

Report of our servant and Bro Gilbert Wherry in Thornlow and vicinity around and also Lebanon tols in Boone County Indiana with his sweep as a teacher and a moral received as remuneration of his labors commencing January 10th 1852

Report 1st He left home on January 6th and at night spoke to the Citizens of Thornlow next day at a meeting house near paper Thornlow and at night at Mays next day at a Mrs. Sharrots 3 miles north of Thornlow 2 o'clock at Thornlow and at night on Monday at A Buckhatters Monday night A Hazelriggs on Tuesday at Thornlow and at night at Bro Schell. Shuler 7 miles east of Thornlow on Wednesday at Lebanon and at night on Thursday at John Fotts and at night on Friday at Thornlow and at night there were the following persons united immersed in Thornlow where there is no congregation John Murphy John Sharrot ^{included} William Hotts David Mop and Bro James Harlow & Hannah his wife Leest Sheen and Margaret Mop and several others desir to be taken under the care of the Hawerick congregation for the present This Report was submitted by our servant Bro G. Wherry Received this trip one dollar and 30 Cts of Cotton cloth shoes shod

\$ 1.00
37 1/2
63 1/2
5.37 1/2
Amount

At the desire of the Brethren in Thornlow respecting being taken under the control of the Hawerick congregation was granted thus we agreed to send our Brethren there to visit them to help them in the work of Faith and labor of love in the way of meeting enough

Report 2nd He left home on Friday before the first Lords day in February 1852 in company with Brethren James L. Swice George Priest from the Sadler School House Church & Samuel Olderman spoke at Bro Harries tavern on Big Raccoon Saturday morning left for Thornlow and reached there 11 o'clock and spoke to the Citizens and at night also Sunday morning and at 9 o'clock for Mays and on Monday 11 o'clock spoke to a large congregation and at night also and the following persons united Jeremiah Hinton in Thornlow
Gason Buckhalter
Jane Buckhalter his wife } These were all members before but belong to no Church then united to help
Jane Shrade }
Charles Adams }
John Chambers wife } Gods ordinance

Elizabeth Mills
Silas Pettit
Amos S. Cowen and } These were all immersed
Rebecca Cowen his wife } But Mrs. Annie who was immersed in March 1850
William McDaniel }
Mrs. Murphy.
Left Monday morning for 12 mile prairie and spoke at a school house and at night here a Bro by the name of E. McKingie and at night John Buntley united at Frankfort and at night in the neighbourhood of Mechanicsburgh and Hessian Creek and William ^{united} Wednesday 11 o'clock at Lebanon & at night and a Mrs. John McClure made confession and was immersed Thursday morning and the following persons came forward and united themselves together wishing that the Hawerick Church would take charge of them while

They were able to keep them by themselves Margaret
"Horsythe James McLean and wife Mrs Spencer and
Mrs McLean John Goff Thursday at James
Hoales and at night at Hoiles School House
Friday at Amos Lovens and from France Home
Amount Received \$16.25

Whip 3rd March 14th 1842.

He left Home spoke at Burks tanyard Saturday
11 o'clock at Thorn Town in company with Bro
Thompson Ashby & Samuel Storer at night same place
Sunday 11 o'clock and at night and immersed
Mrs Medanie and Miss Elizabeth Lowers
Monday at Wilson Elliot's same night at a school
House one mile and a half from Mechanicsburgh
and the following persons united to keep Gods
ordinances on the foundation of the Apostles & prophets

Mary Ann Briggs's wife
James McMahon's wife
Wilson Elliot's wife immersed
Hosie Abidge
James Dunton & wife
John Holloway
Eliza Ellen Athanatho immersed

Tuesday 3rd spoke in Lebanon and Jane Kersey
united desire to be one of the number that is willing
to keep Gods ordinances in Lebanon from there
Returned home Wednesday

Amount Received \$1.00

Jas. S. Powell, Clerk.

Whip 4th Haverock Friday April 1st 1842
G. S. Kearney our Messenger left home on Friday
April 1st 1842. in company with Bro Oliver
B. Wilson from the congregation at Badgers
11 o'clock spoke at Burks tanyard and here
He left in company with Bro. Nathan Waters
from the congregation at North Salem and Bro
Lewis Morrison the messenger from that part
of the Haverock congregation which meets
up Waccow N. Waters spoke at night at
Mounts the next day spoke at Lebanon
at night also on Lords day at Lebanon on
Baptism 11 o'clock N. Waters spoke and the
following persons were immersed Jane
McLean and Shoemaker and the following
Brethren living in and around Lebanon agreed
to meet two Lords days in each month to
keep the ordinances of the Lord in Lebanon
James Gillin Excluded from the C.
John Potts | at Mounts
William Hoale
James Mount
John Shuck
and Susannah Potts

James Gillin & James Mount Elders (John
These gave themselves under the care of the Brethren
Left Lebanon on Monday morning for Mechanics
burgh spoke to a large congregation and Bro. Hollar
and wife united with the disciples Bro. Holloway
immersed. Bro. Nathan Waters spoke in the evening
and at night. and I went to Augustus Chace's
and spoke to a large congregation

Tuesday at Sherburne there we continued
 meeting until Wednesday morning and four persons
 Confessed the Lord (113)

Bro. Jarvis
 Bro. Chapman
 Bro. Liberty
 Sister McDaniel

All night and next day we spoke at Morris State
 and Jamestown Bro. O. B. Wilson spoke at Jamestown
 the Labors of this Trip was divided as we thought
 Best and from Jamestown home we was gone
 eight days and received \$0.00 the Congregation
 at Harbort gave ^{two} days plowing
 Bro. S. Powell. etc.

Report fifth

of the labors and success of G. H. Kearney servant of
 the Congregation of God in Christ Jesus at Hancock I left
 home April 22nd 1843 and spoke at North Salem at 12
 o'clock the same day and in the evening at Brother Alexan-
 ders and the next day commenced my labors at
 Brownsburgh according to the directions of the Breth-
 ren at Hancock. 1st I spoke on the constitution and
 order of the Church at Jerusalem and their submission
 one to another and particularly among the preachers
 the 2nd discourse was on the apostles ^{manner} order of making
 Bishops and deacons and their work when made &c
 the 3rd was the order of their worship and explaining
 how they continued in the apostolic doctrine Fellowship
 & Breathing Bread and prayer. This we taught them was
 their duty every Lords day. The 4th discourse was on
 the discipline of the Congregation and further ascertain

Inquiry this name I am not certain is 1843

that the cause of discord there had grown out of
 a misunderstanding or Ignorance of Gods order and
 the brethren mutually agreed to forgive each other and
 and promised in the fear of the Lord to live together
 and keep Gods ordinances as they had been delivered
 to them by the holy apostles and enforced during
 this meeting and if any have quarreled with each
 other as God for Christ sake has forgiven them by
 Confessing their faults one to another and pray one
 for another & to forgive each other where upon all
 charges was given up against each other and they
 were left in the care of God and of our Beloved
 Brethren Whitson Nelson P.B. Gress & Morton Green
 I received of the Brethren here one dollar in money
 one hoc one ox eight one pair of shoes making in
 all ~~four~~ ^{five} dollars and seventy five cents left
 Brownsburgh on Monday morning and spoke
 at Alexanders at 12 o'clock and at Jamestown at 5
 in the evening here I met Brother Oliver B. Badger from
 the Badger School house Congregation. The next day on
 the road to Brother Sullens we fell in with Brother
 John M. Harris from the Russel Townships Congregation
 and he spoke at Brother Sullens Brother O. P. Badger
 spoke at night I spoke the next day and from thence
 next day to Lebanon and Bro. O. P. Badger spoke at
 night and Brother Harris next day at 11 o'clock
 and at 3 in the evening I spoke and sister Gay
 Confessed the Lord Brother O. P. Badger spoke at
 night Sunday morning sister Gay was Anointed
 Friday at 12 o'clock I spoke at Mechanicsburg
 and at 4 Brother Harris spoke at old Sothers
 Burntons when he made the Confession aged about
 5 & seventy five and Margaret Hopkins

Brownsville May 15th 1843
G. W. Harney Co. at N. H. bearing the above
date by the post of P. B. Cross from
Nash Harding June 1st 1843 at N. H.ville

The Church of God in Christ Jesus
at Appomattox Va. Letter to the Church of God
in Christ Jesus on Haw-elfe bearing date
May 1843 by Messengers John H. Parker
Wm Brown & Amasa J. Hamrick in whi-
ich Letter there was four others bearing dates as
follows 1st June 1842 2nd July 1842 3rd
February 1842 4th April 1842

June 18th 1842
S. L. Powell Clerk
Haw-elfe June 23rd 1842 The Church of God
in Christ Jesus receive a Letter bearing this date
from Nash Harding July 18th 1842

Rockwell Post Court Indiana July 23rd 1842
The Church of God in Christ Jesus receive a Letter
bearing the above date from the Brethren at
Rockwell requesting that we would send them
aid to help them settle a grave difficulty
July 24th 1842
S. L. Powell Clerk

Report 17th
June 28th 1842 I left home
and the next day I spoke at Lebanon Born County
at 12 O'clock and was joined by Samuel Ottermann
from home O. B. Wilson from Badgers school house
as congregation and Bro. Ottermann spoke at 4 P.M.
at the same place and Elizabeth Nersey united
with the church and ———— Allen made the good
Confession But were not immersed the next
morning we was pitated on our journey to ————
5 miles N. E. by Bro. Motest Allen where I
spoke at 11 A.M. and Bro. O. B. Wilson at 4 P.M.
and Bro. Mulicam were restored and the following
Persons made the good Confession and was immersed
James B. Miller Thomas M. Evans Marshall H.
Caldwell Wm. C. Powell Martha Powell John
Geo. Rains Nancy Rains Sarah Leahy
Elizabeth Stanley this last named person was immersed
by the Methodist and Bro. Ottermann left us and
spoke at 1 P.M. at 12 o'clock and
joined us in the evening on the next day I
spoke at Bro. McMahan's when Daniel
Abanath Isaacman Isaac and Nathaniel
Holsworth made the confession and in the evening
O. B. Wilson spoke and was followed by tentatives and
the following persons confessed the truth and was
immersed Samuel Wiley B. Walker Wiley and sister
Loving making 6 and Bro. Edward Loring and wife
& sister Pety was 2 that had been immersed before
by Mary Braetner made the confession but was
not immersed and Thomas Abanath was
restored by Confession & C.

The next day Saturday we went to Thornton
 where Bro. Samuel Otterman spoke at 12 o'clock
 and Bro. O. B. Wilson at 4 P.M. and Sister
 Pettitt were immersed in the Evening By Bro.
 O. B. Wilson the next day we spoke to a large
 congregation in the woods near Thornton and
 the next day at Bro. Amos Cowens Bro.
 Wilson spoke and we came home that
 Evening. Only 24th 1863

On the 2nd Lords day in July I attended with
 the Brethren at Bro. George Ottermans and on the
 3rd spoke at New Mansville Putnam County Ind.
 when after a brief explanation of our course on
 sounding out the word Bro. A. Bowen gave
 five dollars for the purpose of aiding in sounding
 out the word of the Lord to be erected to the
 Congregation at New Mansville this is all I have
 to send the best report from Brethren in Christ
 Jesus.
 Jas. L. Powell Clk

The Congregation of God in Christ Jesus being assembled
 on the Lords day in July 1862 Received Communications
 from the following Churches (viz)
 Thornton Ind. Messengers
 County Indiana John Davis William W. Otman &
 Buckhalter Willed to the Lords cause
 to be paid to any Bro. that the haverah
 Church may appoint \$ 20.00

Bro. Alexanders Messengers
 Hendricks County Henry Caspinger Milton
 Indiana. Davis A. C. H. A. J. R. Clk.
 Willed \$ 28.00

Bloomington Messengers
 Hendricks County David H. Cassida
 Indiana Asa Caywood
 D. B. Clk. J. B. Clk. Clk.
 Willed \$ 53.00 Received that out of your public
 service we have teaching once a month say first
 Lords day and Saturday before if not \$ 26.50

Near Mechanicsburgh Messengers
 Boone County Indiana Not Specified
 Willed 89 Bushels of wheat

The Church of God in Christ Jesus on Haverah
 Willed \$ 30.00 July 1862
 James L. Powell Clk
 There was verbal Communications from Russelltown
 ship North Salem New Mansville &c. Not Specifying
 any particular amount as being willed to the Lords cause
 July 5th Lords day 1862
 Jas. L. Powell Clk

The Amount Willed in all is \$ 136.50 and
 39 Bushels of wheat

18. Report 5th

When Report never came to hand it was misplaced by accident

Pas. J. Powell Clerk	
February the 23 ^d 1862	8 00
Received by contribution	2 15
March the 23 ^d 1862	
received by contribution	1 20
March the 23 ^d 1862	
received of Sarah B. Horney	3 10
April the 27 th Received by contribution	2 10
July the 27 th Received by contribution	95
August the 20 th Received by contribution	3 60
September the 10 th received	50
Oct. the 15 th received by contribution	4 00
November the 25 th received by con	2 60
December the 28 th received by contribution	2 45
January the 25 th received	2 95
February the 4 th received by con, Paid	2 00
1863	31 56
March 1 st Money on hand	7 60
April the 16 th received by contribution	3 20
June the 28 th received by contribution	1 40
July the 26 th received by contribution	4 10
September the 20 th received	10 10
November the 22 nd received	10 5
February the 23 rd 1862	8 00
Paid to J. Campbell	2 00
March the 23 rd 1862	
Paid Hedges	1
April the 27 th	
Paid J. Campbell	1 50
August the 2 ^d Paid for wine	1 00
Paid Hedges	95
August the 24 th received	
Paid J. Campbell	3
paid David	9 00
Paid for window glass	31
December the 28 th	
paid J. Davice	10 00
By Cash	2 50
	75
	31 56
March the 5 th Paid for wine	2 00
April the 6 th paid acc ^{ts}	5 00
July 20 th paid J. Davice	4 15
September the 20 th paid acc ^{ts}	8 10
November the 22 nd Paid for wine	2 00

Report 9th August 31st I left home tired all night at Charles Sullens a Brother that accompanied me the next day and continued with me until Lords day evening by whose conversation some of the Brethren was much edified and encouraged may the Lord reward him. That day Wednesday I spoke in Lebanon and the following Brethren united to the congregation at this place Bro. John C. Shulze that had been ordained an Elder in the Church of Christ in Missouri and to whose hospitality attention and zeal I owe much indebted for our success in the Gospel in this parts I need about Lebanon and also his wife that gave her hand before as will be seen in my last report also Bro. Joseph Pennington and wife presented their letters from the Church at Wood Creek. Bro. Ting and wife Nancy Ann Allen and Katharine Griffin were immersed. The next day accompanied by Bro. McAn & Gray and Col. Hooper we went to Mud Creek to Burns, where we spoke at 11 1/2 Nothing of importance occurred. The next day 11 October I spoke at James McManihans near Mechanicsburg and George Wall and Mary his wife joined by acknowledgment Mary Garret and Mary Acres made Confessions but was not immersed. Friday evening we did not reach our appointment in time at Thornstown but lodged with Bro. Bro. McManie. The next day we was joined in our Labors by Bro. Scrimshaw Anderson from Rush County Indiana. I spoke at W. M. and Thos. Scantlin confessed and were immersed by Brother Shulze. At 4 P.M. Bro. Anderson

Spoke and John Conode confessed and were immersed. The next day we was disrupted by the rain. But the evening before when Bro. Conode Confessed. There was the following persons (viz) Caroline McDaniel Julian Sailor Confessed and Elizabeth Grey and John Hickey (united) and in the evening we had to be repaired to a school house. But half of the people could not get on to the house at night Bro. Hanson spoke and John Callman Confessed Monday morning I spoke 10 A.M. Bro. David Green and wife Elizabeth joined by letter Joanna Conode Martha Callman Celia Adams Green McDaniel Sarah Clark Hannah Hutchings Confessed the Lord and six of them was immersed. The rest was not prepared to be immersed but will be as soon as they can have an opportunity the next day I spoke at Bro. John Pells, and tarried all night at Bro. Beamans and the next day I came home I was gone nine days and received 18/6 per quire Writing paper price 8/2.

- G. H. Barney, servant
 Thornorton Kent County, Va.
- | | |
|-------------------------|---------------------------------|
| at Lebanon | John Conode |
| John Shuler and wife | Caroline McDaniel |
| Joseph Remington & wife | Julian Sailor Elizabeth Grey |
| Bro. King and wife | John Callman |
| Abraham Weyman & wife | David Green and wife |
| Natharine Giffins | Joanna Conode Martha Callman |
| Nancy Ann Mann | Celia Adams Green McDaniel |
| 11 St. All. | Sarah Clark Natharine Hutchings |
| Mechanicshburgh | in All the States 27- |
| George Hall & wife | additions this trip |
| Mary Garet | |
| Mary A. Reed (Conf) | |
| in Fall 4- | |

Sept 10th Slept home Sept 27th 1862 and spoke at Thornorton at 12 o'clock and sister Hinton for good the Lord and her and sister Conode and sister Callman was immersed. The next day I spoke at Bro. Hollars Barn at 11 A.M. and 3 P.M. and Mary Ann Garet and Mary Hiers was immersed on Thursday. I spoke at I. Evans on Mond Eve. Nothing of importance occurred and I am of the opinion that my labors will not be so profitable at this place as others at this time. And the next day I spoke at Bro. John C. Shules. This Bro. has been a faithful helper in the work since he came into this part of the County he has delectated (misspelled) a meeting and has been almost a constant companion in traveling) and Bro. John Madlin and wife Elizabeth & Monson Shules made confession and was immersed in the evening at Canale left at Lebanon I was joined by Bro. Concord Terms sent by the Congregation at Harmony Monroe County Indiana to labor among us for 8 or 9 weeks but the request of James Mount and others we continued our labors together at Lebanon until Monday evening at 6 P.M. during the time the following persons invited by letter and Recommendation were sister Nancy Gooden George Bryant and wife sister McCall Thomas Hiers were immersed at Lebanon & George Conode (Mrs. Mills) Abraham Bushketter and Martha Laclair Confessed and we left Lebanon and went to A. Bushketter and on Tuesday morning A. Bushketter and M. Laclair and Mary Hiers was immersed. Bro. Terms had spoke at night and Rebecca Bushketter invited by Recommendation Wednesday we went to the meeting house on Wolf Creek

When Bro. Kerns spoke and I left him for home and tarried all night at Bro. George Wells whom I found had been very sick ^{but} was on the mend. I left Bro. Coonrod Kerns with the promise that I would try to get Father Waters or some other Brother to meet him the next Saturday at the same place or meet him myself if I could to try to establish a union between some of Bro. Peamans Congregation or under his care and the Disciples of Jesus Christ in that vicinity. But I have found it impossible to send the needed help of Rec^d. of James McCan \$100. and of sister Spence by the hands of the same. 75 Cents and was accompanied on my journey by Bro. Gardner Clark from Chorntown whose number amounted 10. Received by Recommendation 10. in all 10.

G. D. Harney servant

Report 11th came to hand but got misapprehended there was in this report but one addition there was Bishops and Deacons ordained in Chorntown (Bishops Leon Brinkhatter & James Gay Deacons Amos Cowan & Jeremiah Kinton) Bro William Rogers accompanied our servant & Bro. G. D. Harney who will report in due time concerning collections from the Brethren which filled July last
November 1842
Jas. S. Powell Clerk

The Church of God in Christ Jesus being assembled 1st Lords day in December 1842 addressed the following communication to the Congregations Badgers School house North Salem & Indian Creek Dear Brethren we Request you that you would send to our aid your Bishops on Friday next for the purpose of settling some difficulties our Bishops having been charged with departing or not abiding according to the law of the King in the Exclusion of James Doughty and other matters growing out of the same
Jas. S. Powell Clerk

These communications was sent by Messengers William Rogers Thompson Ashby & James S. Powell But there was none came but Henry N. Wilson from Badgers School house. The Bishop was laid over until Friday before the 1st Lords day in January 1843
Jas. S. Powell Clerk

Second Lords day in December 1842 the Brethren met together at Bro. Thompson Ashby's and say that Brother G. S. Wadley and other Brethren shall go to Boone County, Indiana start on Wednesday before 3rd Lords day in December 1842. And ~~that~~ the Brethren that go with Bro. Harney is authorized by the Church to give any ~~of~~ statements concerning Bro. G. S. Wadley that may be requested by our Brethren in Boone County, Ind.

Jas. S. Powell Clerk

The Church of God in Christ Jesus on Kawarock being assembled on 3rd Lords day in December 1842 agreed to send to the following Congregations ^{to} meet with us on Friday before the 5th Lords day in January 1843 for the purpose of aiding us in settling some difficulties. Our Bishops having been charged in departing from the Land of the King in the five following Charges 1st The Bishops assumed the authority and not the Church to do that Business in the Exclusion of James Dougherty 2nd no Law to go to visit him 3rd He was denied being heard in his defence 4th for keeping it so long and not revealing it according to a previous agreement 5th a promise of a new trial Charge against B. Ashby for claiming he was a perfect sceptic in regard to the whole matter. Dear Brethren we request that you would meet with us and us your Bishop or those who you

may select to aid us in Council and decide whether our Bishops has violated the Law of God in the Exclusion of James Dougherty as presented in the Charges before Council and

December 3rd Lords day 1842 Bro. George D. Powell with drew the fifth Charge against the Bishops thus I withdraw the fifth Charge as I cannot prove it by as many witness as you say is necessary. As the Church at Kawarock the Church did not receive the withdrawal of this Charge
Charge by G. S. Wadley Jas. S. Powell Clerk
G. D. Powell

4th Lords day in December 1842 The Church of God in Christ Jesus being assembled agreed to send Bro G. S. Harney our Messenger to teach at Brownsburg, Ind. Commencing Saturday before 1st Lords day with Messengers Martin Utterback
Philip H. Smith

Jas. S. Powell Clerk

A. D. 1852

July 12

Jas H. Powell

Report 12th December 1843
 Slept home in company with Bro Moses H. Barnes and James H. Ashley appointed by the Congregation to go with me and Bro H. N. Wilson from Badger School House that night we lodged with Bro Mrs Cowen four miles south east of Thornton Brown County Indiana the next morning we rode at Bro Sailors and from thence we went to Thornton where I spoke in the House of Bro James Harlow & at night at the School House meeting was opened by Bro Barnes reading 11 Ch. to the Hebrews that night lodged with Bro McDaniel the next day Friday I spoke at Bro James McManis and at night at Bro Hollan and the Water made choice of Bro Hollan and Bro Elliott as Bishops these brethren appear to have the confidence of all the disciples and others & Bro Briggs Bro Cassidy and Bro James McManis was chosen as deacons and the 2nd Lords day in January was chosen to set them apart to the work by prayer and fasting and we left Bro Hollan on Saturday morning for Lebanon where I spoke at 12 O'clock and was joined by Bro Samuel Allerman who spoke at night and we continued our meeting at Lebanon until Monday 12 O'clock on Lords day after teaching we proceeded to choose Bishops and Deacons and Bro John C. Shuler and James McMan was chosen Bishops A Weyman and Ting and John McMan was chosen Deacons

we met on Monday morning and by fasting and prayer they was set apart to the work it was a solemn time and after this service was over we repaired to the Water where we immersed Sister Underwood and Chastance Foreythe we then went to A Buckhatters and spoke at night and on Tuesday at John Conacles and Theres Home But Brother Samuel Allerman went to Thornton to speak at night Received one pair of Boots of Brother Davis at \$4.00
 P. V. Warner
 James L. Powell (B)

January 19th 1843
 It seems good to us and to be the law of the King that the teaching Brethren who are sent by the Congregations and those who may visit us on Friday before 5th Lords day in January 1843 in good standing at home stand in the same Relation to us that Timothy did to the Church at Ephesus and letters to the Clergy during their stay with us done by order of the Congregation
 James L. Powell (B)

P.S. There was one dissenting voice

December 30th 1843

I left home in company with Bro Martin Millerback and Phelps P. Smith's wife was sick so that he could not go with me we tarried all night at Bro Charles Dickens the next day I spoke at Brownsburgh Wendenucks County Indiana also at night and Lords day and at night same place and Sister Ward united with us from the Baptist from Brownsburgh Church on Monday at Sister Vaughns 7 miles from Brownsburgh Bro Vaughn had been ordained an Elder and Teacher in Ky and moved out last fall and I did shortly after his arrival here and left and interesting family I had one pair of over shoes at Brownsburgh on Monday night I spoke in Lebanon at John Fortyties on Tuesday I arrived in Frankfort Clinton County Indiana and attended a discussion between Bro John C. Cane and Samuel Taylor a Unitarian Clergy in the action of Baptisms for 5 days with Saturday Evening and at night I spoke at Bro Shocmachers on Lords day I met the Congregation near McChamelsburgh and after speaking to a large Congregation considering the inclemency of the weather we proceeded by prayer and fasting to set apart the Elders and deacons to the work I was assisted by Bro John K. Shuler in the work the names of the Elders are Bro Hollar B. Wilson Elliott Deacons James McManahan Nelson Cassity James Briggs at night I met some of the Brethren at Bro

McDaniels near Sharntown the next day I came home I was gone from home 11 days Bro at McChamelsburgh one pair of socks and a pair of Gloves \$ 1.00

James L. Powell Clk

On Friday before 8th Lords day in January 1843 the Messengers from the following Churches met at the Manse Church ^{Meeting house} the Meeting was organized by Prayer Bro. John W. Echols being called Moderator by unanimous consent proceeded to call the names of the Messengers Bro. Greenmiller. P. W. Applegate. C. W. S. McEchols. Budgets & School books. Written Pious Oliver Radger Henry J. Wilson Indian Creek Dennis & Pittenger Phares Woodcock Mrs. F. Thompson and Henry Johnson & Northalem Charles Fulton William Friedman & Nathaniel Masters Russellville Boy Davis Mrs. McGowan George Brown Wilson. Knightshend R. H. Mount. Then Bro. George M. Strutt wished to amend the 1st Charge thus, The Bishop assumed the Authority to do business signed by himself & Bro. Joseph W. Powell after debating the propriety of the amendment the Question being taken was not carried the Question then rose whether we receive any new Charges & if so what. Bro. Strutt proposed the Question being then taken whether we receive any additional Charges or not. Laid. Then then rose a Question whether any of the original Charges should be examined unless they was signed by two persons the Charges being then read Joseph W. Powell signed his Name as an accuser the Church and Committee then went into the examination of the Matter 1st Charge Read. George M. Strutt: 1st Read James Dougherty Confession: For trying to seduce from the path of duty by various means. (Gully) Bro. Kearney on the day he was withdrawn from read 5th Chapter 1st Constitutions then P. we must will or shall withdraw from him for the present no Questions asked whether the Church was satisfied or not or any part thereof. G. W. Kearney then Questioned thus Bro. G. M. Strutt 1st was that all

I. P. M. No and I cannot state all that was Bro. Bladen Ashby) Ques. Can you or can you not recollect something that was I. P. M. it was told to James Dougherty one time or three times this covered the whole ground (P. J. Kearney) Ques. Was there any Questions asked the congregation whether they was satisfied with the testimony of Bro. Bladen Ashby and William Hodge Ans. They not recollect (P. J. Kearney) Ques. did not Bro. Bladen hold up the paper that contained the Charges (against Jas. Dougherty) and say this was intended to cover all the ground Ans. There was something said to that effect but I cannot state the word (P. J. Kearney) Ques. do you recollect what Jas. Dougherty's Reply was when I read the Charges Ans. I cannot say what I heard was in Reply or not. Ques. What did he say. Ans. He understood him to say if heart Mouth Lips can tell the truth I will tell it or what they are. Ques. what else did he state did he or did he not state when these Charges was read by Bro. Bladen the thing that or things was as big a falsehood as ever was forged in the lower regions of despair. Ans. I recollect there was something said about the lower regions of despair but cannot recollect what it was about Ques. did he (James Dougherty) offer to make an acknowledgment or not. Ans. I know of no other acknowledgment but that stated above Ques. what defense did he wish to make that day. Ans. I do not recollect of any but that stated above Ques. What was my statement after he offered to make his acknowledgment Ans. It might implicate the innocent Ques. did I object when Bro. Bladen read the Charges or was it when he (Jas. Dougherty) proposed making his acknowledgment when I objected saying it would implicate the innocent

Ques. did Bro. Kearney ask any questions if there
 was any dissatisfaction In? At the collection of any
 Resolutions. Interrogations (P. S. Kearney) Ans. Bro. E.
 Joseph had Meeting Commenced when he came wal-
 king down upon the other Room In? I think not
 Ques. did I state before meeting Commenced we must
 withdraw from a Bro. Or Bro. Dougherty. Ans.
 I do not Recollect Ques. did Bro. Bladen Read
 the Charge before I did. we must withdraw In or
 not Ans. I do not Recollect of Bro. Bladen
 Reading it at all. Ques. was it a private Conversa-
 tion me and Bro. Bladen had together or was
 it after the Congregation was organized Ans.
 I did not hear the private conversation Bro.
 Kearney was standing by the Stove when he made
 use of the Remarks Ques. was that the time
 was that the time you thought the final decision
 was passed Ans. No. In? was it before prayer
 the final decision was made Ans. I am not
 Certain Ques. did Bro. Bladen say when he held
 up the Charge it was intended to cover the
 whole ground Ans. he observed it did cover the
 whole Ques. did he say he had told Bro. Dougherty
 so Ans. I think he did Ques. When Bro. Bladen
 held up the Charge and said they were intended to
 cover the whole ground what did Bro. Dougherty
 observe Ans. I do not recollect Ques. did you
 ever see as much sympathy manifested by
 the Congregation in any case In? I never did,
 Ques. did not Bro. Bladen say this matter was
 arranged in as nice a manner as he could to
 cover the whole ground Ans. he might say it
 I do not recollect. The accused witnesses

Bro. William Haly's Testimony I believe I will have
 seen or nearly so as any that came that day (alluding to the
 day of James Dougherty's trial) Bro. Bladen & Bro. Kearney
 was sitting up in the upper Room and I went to them
 after attending a while we then left and came down
 and took our seats and commenced Reading after singing
 and Prayer Bro. Bladen got up and held the Charge
 against James Dougherty Bro. Bladen observed he
 had told James Dougherty two or three times that
 his paper covered the whole of of the Charges against
 him Bro. Bladen then called on me to testify to the
 fact he asked me if I did not hear him say so
 Ques. did that acknowledgment did not cover the whole
 of the Charges against him after that that private conversa-
 tion took place that I cannot relate James Dougherty
 was excluded upon his confession or his acknowledgment
 Ques. Who was the Elder when the matter was
 introduced by the Congregation and on the 10th
 By the door Ques. who introduced In? best will
 do Ques. Bro. Bladen got up and read the Charge
 Ques. who spoke first after Bro. Bladen that the Charge
 In? Vol. Dougherty Ques. do you recollect what he
 said In? he said that there was something there
 that was not the fact Ques. do you recollect if any
 (or many) asking the Congregation if they was satisfied
 with the testimony In? I do not know their attend-
 ing voice with the testimony Ans. their was nothing
 said like a dissenting voice or dissatisfaction
 except Dougherty himself Ques. did you ever see a case
 of Dissolution that there was as much sympathy
 manifested In? I do not think I ever did Ques.
 do you recollect Bro. Bladen saying this
 was arranged in as nice a manner as he could to

And yes more than once Contra Examined
 By George D. Smith Dec. 2, was their any questions
 asked the congregation whether they was dissatisfied
 Mr. no. Dec. 2, did Bro. Harny he might implicate
 the innocent when Jan. 2, Douglas proposed to state the pay
 in relation to the matter Dec. 2, he did (Dec. 2, on what
 by Harny) on what grounds did I object saying
 he might implicate the innocent in his allusion
 to the testimony given by Bro Bladen & Jolly
 knowing he had denied a part of the charges
 (G. D. Smith) And how do you know that he
 alluded to the testimony given by Bro Bladen
 and yourself Mr. asked Bro. Harny soon
 after the trial was over and he told me Dec. 2, by
 Bro Harny did I decide that state to James
 Sougherty that if Bro. Bladen and the Brethren
 ever saw any just ground to change their opinion
 as to what he acknowledged to them that they as
 honest men would confess it and then the matter
 would be open for investigation his acknowledg-
 ment Dec. 2, he made use of words to that amount

Bro. William Rogers testimony
 shortly after 10 o'clock in the meeting house that day two
 of the Bishops of the congregation being present
 upon their seats the House came into order by
 Prayer & thank by Bro Bladen and Bro Bladen
 Blake stating that their was some charges he had
 their against James Sougherty and then Bus-
 iness proceeded about as the Brethren have
 stated & continued since Dec. 2, until 8 o'clock
 the 2^d of the morning the 3rd charge
 was withdrawn the remaining two charges
 the testimony was heard for and against but

was not pointed out also the charge against
 Bro. Bladen & Jolly After hearing the testimony
 the committee retired and on the 11th Dec. 2,
 Reported back the following on the two 1st
 charges. The Bishops of the Church of God in
 Christ Jesus are the proper persons Tribunal. to
 hear and determine matters of this Character
 Therefore we are of opinion that the Elders
 of the Weaver's Church were not guilty of
 usurpation in trying and determining
 the case of Jan. 2, Sougherty. The Messengers
 after hearing the testimony on the remaining
 charges retired and on the 11th morning
 Reported back to the congregation the
 following (viz) 4th charge We justify him that
 is G. D. Harny the charge was withdrawn asking
 against Bro Henry Utterback or Bro Bladen
 Jolly and proposed against G. D. Harny only
 for the breach of the 1st agreement but
 Rebuted him for the breach of Official duty
 5th charge not guilty no proof 6th against
 Bro Bladen & Jolly We find him not guilty
 of crime and that the charge grew out of a
 misunderstanding in what he intended in the
 remark

Dec. 2, A. B. The Answer to the 2^d charge
 is omitted above and it is the following (viz)
 Charge 2^d There is Law authorizing the
 Elders of the Weaver's Church to visit
 Linn. Co.

June 1843

And
 The Congregation of God in Chase joins with the Brethren
 Report concerning the Case of Nettie Shety as
 follows Bro. Keeling 2^d going to law with his wife
 P. D. Smith. 3^d he states no honest set of men could
 give him a letter of Recommendation. Witness
 W. Lodge B. Shety Also his wife Susan having
 absented herself from the Congregation for some time
 and they having both moved away without applying
 for a letter of Recommendation for which cause or
 Cause we consider it the duty of the Church to with-
 draw from them which was done Bro. Brown, Cannon
 having professed to become consistent with the government
 of the Congregation and saying he was not willing to leave
 the Church any longer and after having been laboring
 with it different times and no satisfaction being
 made the Congregation is rejoiced to withdraw from
 him and it is his request not to be excluded as was
 once which was done His wife Betty had
 having absented herself from assembling with the Brethren
 for near three years and refusing to be reconciled
 to the Congregation we thought our duty after so long
 forbearance to withdraw from her which was done
 accordingly

W. L. P. Power
 Clerk

C. J. Keeling
 Henry Millerbach
 Blesian Shety } Bishop

11th Lords day in March 1843 Bro Busied
 Hutchings from the Newmaysville as messenger
 from that Church Requested the Howers Church
 to send Bro. G. J. Keeling 3^d as a messenger
 in April 1843 to aid in installing the
 Officers of that Church into office

W. L. P. Power Clerk

Bro. P. D. Smith having been charged
 there being various rumors in circulation
 against Bro. P. D. Smith The Elders have
 examined into ~~the~~ ^{the} same and found him clear of them
 which will be seen by the report of the
 Elders June 1843

W. L. P. Power Clerk

Received a letter from Noblesville dated July
 2^d Lords day 1843. Answered same July 10
 1843

W. L. P. Power Clerk

Received letter from Lawntown asking our advice
 relative to organizing into a Congregation that
 please see next page for answer

Received various communications from the Brethren
 Brothers at Rogers School house No. 1, 2, 3, 4, 5 & 6.

The congregation of God in Christ Jesus at Hawersack being assembled on Lords day in May 1840 and receive a communication from James town by the hands of Dr Charles Fuller Praying for advice relating to organizing the into a congregation at James town before next Lords day

The Church met the 3^d Lords day and took into consideration the request of the Brethren at James town - shewer we agree to write to these brethren to meet together every Lords day and worship God at the most convenient place and keep the Ordinances as they have been delivered to us by the Apostles considering you selves as Priests in the Lords house

The congregation having heard that the Covenant made at North Salem has not been complied with or kept as the Council then understood it and that confusion still exists among them and at that Council was called at the request of the Church at Alexandria we request the congregation at Alexandria to examine into and inform us if such be the case and if it be to send to the same Church to send their members to North Salem again to Inquire who have broke their Covenant and make such change meets as the Law of the Lord may authorize in that case

3^d Lords day May - the congregation agrees to send to their sister congregation to send him aid in council relative to receiving the Brethren & Sisters that have been Excluded from Badgers Schoolhouse according to the various communications from Number 1. to 1809 - To Little Backoon Alexandria, Russelville Bigschoon Indian Creek New Mayville & Greenville - to meet on the 3^d Lords day before the 4th Lords day in June at Badgers School house Putnam County

4th Lords day in October 1840 James G. Miller & others send Messengers from the Church of Spring Creek to the Church of Hawersack to assist the labor of Bro G. A. Kennedy to labor with them at Parkersburg this a month and if he could not labor with them all the time regular Bro. C. B. Wilson was requested to come when he could not the Brethren at Hawersack took up the request and agree to send Brother G. S. Cheney once a month say second Sunday in each month after November which is next month Done by order of Congregation
J. James & Charles Elders

4th Lords day in Oct. 1841
The Brethren gave Bro. C. B. Wilson recommendation to each other as God in his providence may call his Lot with authority to Baptize believers in Christ Jesus
Done by order of Congregation
J. L. Fowler Elders

6th Lords day in Oct. 1844
and date of being Saturday before the 4th Lords day in February 1847
William G. Elder
Clerk of the Church of Christ at Haw Creek Putnam County Indiana
Wm G Elder was the Clerkship the May 1850 and B. F. Stover appointed as Clerk at Haw Creek 1851

13
Order which Request the Church agree
to answer at our two days meeting
coming Saturday after Christmas. 44.
Wm. G. Elder

Received a letter from Northbrook by the hand of
Smith Kessie Jones Davis & Mrs Davis requesting the
labors of Bro. G. F. Kearney two days in each month
which request was not indignantly answered Bro G. F.
Kearney agreed to be with them on some occasions
and they make further arrangements as circum-
stances would best qualify. Wm. G. Elder
Feb 2nd 1844

Bro G. F. Kearney reported his trip to Noblesville
which the Brethren at Hawersick had previously
authorized him to make at that place this report
was made in August 1843 but was not handed to
me until December. 44. he was about 16 days
20. times and there was 8 adations as well as
seen by the report the Brethren at Noblesville was
in place and was a well organized congregation
the Brethren at Noblesville gave \$9. 75 for this
see record this trip. Wm. G. Elder

Examine and make such changes as may
of the Lord may authorize in that case

3 Lords day May - the congregation agrees to send
to their sister congregation to send her aid in council
relative to receiving the Brethren & Sisters that have
been Excluded from Badgers Schoolhouse according
to the various communications from Novber 1. to 20 9.
To Little Backoon Alexander, Russellville Bigschoon
Indian Creek New Mansfield & Greenapple
to send on the 1st day of the 4 Lords day
at Badgers Schoolhouse Put name on

17
Brother G. F. Kearney Departed this
Life the 22nd day of July 1846
very suddenly by the effect of the
damps or gorgs in a well, much
lamented by the congregation and
his friends generally.
At the same time and in the same
way his son John Kearney
aged about twenty years.

Wm. G. Elder
February the 3rd 1847, Being
our regular meeting according
to our custom for using business
after offering our prayer and
thanks to the giver of every good
and perfect gift. We appointed
the following men as Trustees to
superintend the building of a House
for public worship in the Town
(or village) of Ladoga Montgomery
County Indiana (viz) Taylor
W. Webster Lewis Harrison Wm. G. Elder
James H. Barnes & David D. Nicholas
Done by order of the Church the
above date it being Saturday before
the 4 Lords day in February 1847

William G. Elder
Clerk of the Church of Christ
at Haw Creek Montgomery
County Indiana
Wm. G. Elder resigned the churchship
the May 1850 and B. F. Stover ap-
pointed as Clerk at Haw Creek 1850

18
September 28th 1850.

I tender my resignation as M^r of the Church of God in Christ Jesus at Haw-creek ~~September 28th~~ with thanks to all the brethren for conferring on me the honor of being their M^r. may the God of mercy be with all the brethren and faithful at Haw-creek

B. H. Stover

By a previous appointment the church convened at Haw-creek on the 1st Lord-day in December 1850. to consult the propriety of causing an Elder, to preside in the place of Br Bladen Abbley deceased.

The brethren convened and after service being opened, Br W. Wilson suggested that if the brethren agreed, they would proceed to the election. After sundry discussions and deliberations on the true mode of choosing an Elder (by consent) Bro W. A. Harney proposed to take "vote privately" which terminated in the election of Bro W. A. Harney.

Meeting closed in love & friendship
B. H. Stover, M^r

19

Thomas Br John B. Stamper has been accused of adultery, with Hester Ann Cobble and also of procuring abortions and concealing the same. He having left the country, thereby it out of our power of enquiring into the truth of the matter.

We believe it our duty to withdraw our fellowship from him, which was accordingly done

Done by order of the Church, on the 2^d Lord-day of May, 1850.

W. A. Harney
M^r

Bladen Abbley
Henry Wilson, Elder
Henry Witterbach

John B. Stamper having returned and located at Thorn-ton Bond Co: Ind, desired to reconcile himself with the brethren at Haw-creek manifested a great anxiety of being taken up and investigated & accepted the following letter to the church, dated:

October 26 1850.

To the Elders of Haw-creek. I wish to let you know what I want to do as I stand aloof from you all. I want to know the charge or charges alleged against me, that I may answer them. If I can make satisfaction I wish to be restored in full fellowship again.

John B. Stamper

Nov: 19th 1850.

John B. Stamper having confessed himself wrong in leaving the country and the circumstances as charged by the Church and the acquittals not

JT
Having been sustained against him in Law
and no one appearing against him, to sus-
tain the charges in the Church, we have no
further complaint against him,

W. H. Stover }
clerk } H. Wilson } Elders
#11 Utterbach }

Brother Bladen Ashby departed this life
October the 21st of the Year and
Typhoid Fever he departed. His life much
respected and beloved by all his fellow wor-
shippers in Christ. He was a duly ordained Bishop
of the Church of God in Christ Jesus at
Hawcrack, left many friends to mourn his loss
as his orderly well loved Christian fellowship
left an example worthy of due respect.

Being to the providential interposition of
God in Bro Ashby's death, the brethren at
Hawcrack took in consideration the propriety
of choosing one to fill that office
For the balance see page 189.

Dec 28th 1851 W. H. Stover dep. clerk

51
By a previous appointment the Church of God
in Christ Jesus at Hawcrack, assembled
Took in consultation the pro-
priety of holding a protracted meeting com-
mencing ~~the~~ Friday evening before the 5th
Lord's day in December 1851

Whereas the Brethren deemed it nec-
essary to write for Bro. John Crane request-
ing his labors in attendance at 2^d meeting
Accordingly Dr W. A. Harnny addressed a
letter to Bro Crane at Covington, La.
An answer being received Bro Crane stated that
being to providential hindrance he could
not comply to the previous request.

Dec 28th 1851 W. H. Stover dep. clerk

On the 4th Lord's day of Dec. 1850
George W. Ashby was appointed clerk for
the Church of God in Christ Jesus at
Hawcrack for the term of one year

Saturday before the 4th Lord's
day in Month 1850

The Church met and took
in to consideration the subject of
Cooperating with the Sister Churches
which were to meet at Crawfordville
in Aprl following: When the Church
agreed to the following: The Church of
God in Christ Jesus at Hawcrack, Montgomery
Co. Inds, agree to pay fifty dollars, to be
applied to the support of the Gospel
in this District

52

1852

Laid money to be paid quarterly and to be raised upon the ad valorem system, of the male members of Sa. Church
G. W. Ashby Clk

At the Cooperation Meeting held at Crawfordsville, Ind., the oversight of the church was annulled the Cooperation leaving it to the church to engage her own Minister George W. Ashby Clk

Apr 24th 1852 Saturday before 4th Lords day
Nothing unusual transacted
on Lords day Bro John F. Clark received a letter of Commendation
Geo W. Ashby Clk

May 22nd 1852 Sat before 4th Lords day
Being the annual May Meeting of this Church Bro W. Young N. Waters & blind Betty Wilson being the Speakers present. On Monday following the 4th Bro & sister Joseph & Premette and Susan Premette received letters of Commendation
Geo W. Ashby Clk

59

Saturday June 17th
Lords day 1852 Before the fourth
Nothing of importance transacted
G. W. Ashby Clk

Saturday July 24th
Lords day 1852 Before the fourth
A Communication was received from the Church of God at Providence requesting the labor of Bro M. B. Burns for a season among the Brethren at that place on Lords day following (Aug 1st) the Church agreed for Bro Burns to preach at Providence a letter recommending Bro Burns to the Brethren at Providence was granted
G. W. Ashby Clk

D. S. the Meeting for the fourth was changed to the 3rd in consequence of Bro John Burns holding a meeting at Lenoira on the fourth
G. W. Ashby Clk

Saturday Aug 14th
Lords day 1852 Before the 3rd Lords day
all absent on Lords day
Bro George D. W. Premette and sister Elizabeth Premette received letters of Commendation
George W. Ashby Clk

Saturday 25th 1852
before the fourth Lords day in
Sept Nothing transacted
G. W. Ashby

Saturday 28th 1852
before the fourths Lords day in
Oct Nothing of importance
done G. W. Ashby

Saturday 27th 1852
before the fourth Lords day in
Nov Nothing done of importance
G. W. Ashby

Dec 5th 1852
being the first Lords day in
the month Bro Silas Clark
and sister Mary Clark presented
letters of Commendation and were
received

fourth Lords day in Dec 1852
Nothing of importance transacted

Third Lords day in Jan 1853
Sister Judie Ashby was received by
letter of Commendation

Fourth Lords day in Jan 1853
Bro James Ashby added to the Church
by baptism & fellowship
G. W. Ashby

Fifth Lords day in Jan 1853
Nothing of importance done
Sixth Lords day in Feb 1853
Nothing of importance done

Fourth Lords day in March 1853
The church Endowed Bro C. B. Wilson life
membership of the Home Mission Society by contributing
\$10.00

Oct 1853
Fifth Lords day in Oct Bro Thompson
Ashby and Oliver B. Wilson called for and received
traveling letters of commendation By order
of the Church

George Washby black
not to give Bro Ashby membership his letter
Second Lords day in May 1853
Mary Hoosier was expelled from the church
for dancing

July 1853
Sixth Lords day in July Bro M. H. Davis
& wife received letters of
traveling letters of commendation

July 1853
Seventh Lords day in July Bro M. H. Davis
& wife called for and received traveling
letters of commendation By order of the Church
George W. Ashby black
not to give Bro M. H. Davis membership his letter
never came to black for it

Sister Evermon. doctored. 68
 Garner Charles. same not 69 recorded on list for 1862 & 1865
 Mary Dymaster 70 doct
 Lucy Dymaster 71
 Barbara James 72 gone off
 Margaret James 73 do
 Dittie Cook 74 gone off doct
 William Carmen 75
 Jane Carmen pp. 69 76 gone to America
 Mary Carmen 77
 Ann Carmen 78
 Mary Harrison 79
 Calvin Barnett 80
 Nathaniel Barnett 81
 Elizabeth Parker 82
 Clark (removed) 83
 Rebecca Ashley do. 84 doct by letter
 Samuel Clark (removed) 85 do
 Hodgey Lane 86 removed in May 20 1850
 Sarah Lane 87
 Edward Saunders L 88 removed July 1850
 George Beckner L 89 removed July 1850
 Catherine Beckner L 90 to Laport ind
 Mary Ann Poch 91
 Isaac N. Poch 92
 William Utterback 93
 Martha Utterback 94
 Elizabeth D. Utterback 95 - (a letter granted and remitted)
 William Huffman 96
 Wiggins Huffman 97
 Estlin P. 98
 Mary Hancock 99 Excluded for dancing
 Nancy Ashby 100

Names transferred to page 67 & 68

68

Joseph A. Ashby 101
 George Ashby 102
 North Ashby 103
 Elizabeth Ashby 104
 Emily Kyle 105
 Ebenezer Kyle 106
 Margaret Stover 107
 Thomas Johnson 108
 Henry Bridges 109
 John May Holston 110
 Milton Ashby Jr 111
 John A. 112
 A. Cook 113
 John Williams 114
 Susan Harney 115
 Abigail Harney 116
 Cecelia Harney 117
 John A. 118
 Sylvia 119

Names transferred to page 67 & 69

Semiannual report for the year
 Annodomi 1863 Sept 30th

99 Names stand recorded good
 bad and indifferent
 George W. Ash

27 Sarah Hooker
 28 Elizabeth Dixon
 29 Abigail Utterback
 30 Polly Parker
 31 Sarah House
 32 Louisa House

Resigns the Clerkship of the Church at Hawesick Oct 20th 1853 George W. Ashby

At the time of this resignation 99 names stand recorded as members of the Church George W. Ashby

List of the deacons of the Christian church at Hawesick

List of the deacons of the Christian church at Hawesick

- Martha ...
- Elizabeth D. Jetterback 95 - (see letter given and returned)
- William Huffman 96
- Wesley Huffman 97
- Esther ... 98
- Mary ... 99 Excluded from ...
- Percy Ashby 100

List of Members belonging to Hawesick Church Ch. D. 1852

- 1. Amy N. Wilson, Child
- 2. Henry ...
- 3. Moses H. Barnes, Child
- 4. James H. Ashby, Dea
- 5. George Stever, Dea
- 6. Narcissa Ashby
- 7. Henry ...
- 8. Lucy Wilson
- 9. Nancy Wilson
- 10. Elizabeth Wilson
- 11. Martha Ashby
- 12. Ami Stever
- 13. Mary Stever
- 14. Benjamin S. Stever, Dis. by let 12 June 2 Lord's day 1853
- 15. Sarah Harney
- 16. James S. Harney
- 17. David Byramster
- 18. Charles A. Harrison
- 19. Franklin Harrison
- 20. Amy Harrison
- 21. George Brewette, Dismissed by let 3rd Lord's day 1852
- 22. Elizabeth Brewette
- 23. Thompson Ashby
- 24. Susan Ashby
- 25. Frances Harrison
- 26. Joseph Clark
- 27. Sarah Stever
- 28. Elizabeth Dixon
- 29. Malinda D. ...
- 30. Polly Barker
- 31. ...
- 32. Levitha House

Report for the
 year 1852 ending 44 Lords
 day Feb 1853
 Total No in Feb 1852 93 Men
 From which time until the present
 there has been received

By mission 1
 By letters of Commendation 3
 Dismissed by letter 6
 Deaths
 Expelled
 Males 38
 Females 53
 Whole No at present 91
 Decrease of last year 2

Amo Wierback By Baptism 23rd May 1853
 Susan Clark " " "
 Sydney J. Clark " " "
 Benjamin Clark " " "
 Susan Clark " " "
 Sarah M. Gill " " "
 Mary J. Allen " " "
 John W. Ashby " " "
 Sarah M. Ashby " " "
 Gilman McDaniel " 24th " "
 Mary Gott " " "
 George Crane " 28th " "
 Alexander McDaniel By Bapt 29 May 5 Lords day
 Mary A. Snow Commendation 26 June 4 Lords day
 Peter Call letter of Com " " "
 Franklin Gill By Bapt June 1853
 George W. Ashby

52 female
 91

38
 5
 36
 78 Males

87
 17
 104 Total
 51
 16
 67 female

Increased 177
 116
 231

Long W. J. J
 J. J. J